00

## 66817

Vol. 79 Page 10399

THIS INDENTURE WITNESSETH: That ROGER CHRYSLER, Trustee

Ten and No/100ths	, State of Oregon, for and in consideration of the sum of Dollars (\$ 10.00 ), to him
	reby acknowledged, has granted, bargained, sold and conveyed, and, sell and convey unto SYDNEY G. CHRYSLER,
of Oregon	of the County of Lane , State
Oregon , the following	described premises situated in Klamath County, State of

Lot 4, Block 13 of Original Town of Linkville, now City of Klamath Falls, Oregon

Together with the tenements, hereditaments and appurtenances thereto belonging, or in anywise appertaining. To have and to hold the same with the appurtenances, unto the said SYDNEY G. CHRYSLER,

THIS CONVEYANCE is intended as a Mortgage to secure the payment of the sum of Five Thousand Five Hundred Eleven & 98/100ths.

Dollars of which the terms of that certain promissory note of which the

Thirty (30) days after demand

Severally promise to pay to the order of SYDNEY G. CHRYSLER,

at Eugene, Oregon

Five Thousand Five Hundred Eleven and 98/100ths (\$5,511.98)

With interest thereon at the rate of 6 % per annum from April 30, 1979

at maturity and it not so paid, all principal and interest, at the option of the holder of this note, to become immediately due and collectible. Any part hereof may be paid at any time. It this note is placed in the hands of an attorney for collection, I/we promise and agree to pay holder's reasonable attorney's lees and collection costs, even though no suit or action is filed hereon; if a suit or action is filed, the amount of such reasonable attorney's lees shall be fixed by the court or courts in which the suit or action, including any appeal therein, is tried, heard or decided.

/s/ ROGER CHRYSLER, Trustee

160 = 1 this

The mortgagor warrants ti	hat the proceeds of the loan	represented by the above described note and this
mortgage are:	proceeds of the loan	represented by the above described note and this
tice below),	gor's personal; family,-house	hold or agricultural purposes (see Important No-
(b) for an organization o poses other than agric	of (even if mortdadar in a mi	atural person) are for business or commercial pur-
terest or any part thereof as about	ve provided, then the said	shall be paid according to the agreement therein shall be made in payment of the principal or in- SYDNEY G. CHRYSLER,
Mortgage and sell the premises ab	her nove described with all and e out of the money arising fro	legal representatives, or assigns may foreclose the very of the appurtenances or any part thereof, in m such sale, retain the said principal, interest and
the second secon	***************************************	his heirs or assigns.
Association of Klama	th Follows W	ch 18, 1971 wherein Henry L. First Federal Savings & Loan gagee, which Mortgage was re- erk in Volum M-71 page 2331.
Witness TIV	7.1	
Witness My har		ay of May 1979
*IMPORTANT NOTICE: Delete, by lining out, which plicable, if warrenty [e.] is applicable and if the mis defined in the Truth-in-Lending Act and Regulation by making required instrument is to be a FIRST lien to finance the purch form No. 1305 or equivalent; if this instrument is 1 Ness Form No. 1306, or equivalent.	ion Z, the mortgages MUSI comply disclosures; for this nurses if the	Royar Chrysler, Trusta
·	} ss.	
County of		
BE IT REMEMBERED, The before me, the undersigned, a Notary named ROGER CHRYSLE	at on this 7th Public in and for said Cou R. Trustee	of May 79 nty and State, personally appeared the within
***************************************	•••••	
- · · · · · ·	N TESTIMONY WHERE	OF, I have hereunto set my hand and affixed I seal the day and year last above written.
	. 1/1	// . / /
	·· Mifther	Notary Public for Oregon.
	My Comm	ission expires 9-14-54
MORTGAGE		STATE OF
(FORM No. 7)		STATE OF OREGON
STEVENS-NESS LAW PUB. CO., PORTLAND, ORE.	=	County of Klamath
то	SPACE RESERVED FOR	I certify that the within instru- ment was received for record on the 7th day of May , 19 79 , at 5:00 o'clockp M., and recorded in book 1779 on page 10399 or as file/reel number 66817
ger Chrysler 3 Main	RECORDER'S USE	Record of Mortgages of said County.  Witness my hand and seal of County affixed.  Vm. D. Milne  Title
1.0.		By Dernetha Statick Deputy.
		12

Fee 86.00