

KNOW ALL MEN BY THESE PRESENTS, That Raymond M. Jackson and Violet M. Jackson, husband and wife, hereinafter called the grantor, for the consideration hereinafter stated to the grantor paid by Vernon L. Williams and Linda L. Williams, husband and wife, hereinafter called the grantees, does hereby grant, bargain, sell and convey unto the grantees, as tenants by the entirety, the heirs of the survivor and their assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

Beginning at a point 551.2 feet East and 30 feet South of the section corner common to Sections 1 and 12, Township 39 South, Range 9 and Sections 6 and 7, Township 39 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon; thence South 509 feet; thence East to the right of way of the Enterprise Irrigation District; thence North-easterly along said right of way to a point 30 feet South of the line between said Sections 6 and 7; thence West 270.8 feet, more or less, to the point of beginning, located in Lot 1 of said Section 7.

Subject, however, to the following:

1. Regulations, including levies, assessments, water and irrigation rights and easements for ditches and canals, of Enterprise Irrigation District.
2. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District.

To Have and to Hold the above described and granted premises unto the said grantees, as tenants by the entirety, their heirs and assigns forever.

And grantor hereby covenants to and with grantees and the heirs of the survivor and their assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances except as noted of record as of the date of this deed and those apparent upon the land, if any, as of the date of this deed, and that

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$62,900.00

~~However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).~~ (The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 11 day of May, 1979; if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Raymond M. Jackson
Raymond M. Jackson
Violet M. Jackson
Violet M. Jackson

(If executed by a corporation, affix corporate seal)

STATE OF OREGON, } ss.
County of Klamath }
May 11th, 1979

STATE OF OREGON, County of _____) ss.
_____, 19____

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of _____

_____ a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires: _____

Notary Public for Oregon
My commission expires: 3-8-83

STATE OF OREGON, } ss.
County of Klamath }
I certify that the within instrument was received for record on the 14th day of May, 1979, at 11:06 o'clock A.M., and recorded in book M79 on page 10957 or as file/roll number 67167, Record of Deeds of said county.

SPACE RESERVED FOR RECORDER'S USE

After recording return to:

SHASTA BRANCH KLAMATH FIRST FEDERAL SAVINGS & LOAN ASSOCIATION