

68251

MTC 1954

Vol. 79 Page 12789

KNOW ALL MEN BY THESE PRESENTS, That Robert B. Norris and Mabel Jean Norris,
 husband and wife,
 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a
 certain mortgage, bearing date the 13th day of September, 19 72, made and executed by
Wilson D. Parker and Vivian B. Parker, husband and wife; Judith R. Zinn; and Oscar J.
Shadley and Marsha A. Shadley, husband and wife,
 the mortgagor therein, to Robert B. Norris and Mabel Jean Norris, husband and wife,
 the mortgagee therein and recorded in the office of the Clerk of the County of
Klamath, State of Oregon, in book M-72 of Mortgages on page 10373
 on the 14th day of September, 1972.

together with the debt thereby secured, is fully paid, satisfied and discharged.

Witness their hands this 13th day of September, 1972

Robert B. Norris

M. Jean Norris

STATE OF OREGON,

County of Klamath } ss. On this 13 day of September, 19 72,
 before me, the undersigned, a Notary Public in and for said County and State, personally appeared the within named
Robert B. Norris and Mabel Jean Norris, husband and wife,
 who are
 known to me to be the identical individuals described in and who executed the within in-
 strument, and acknowledged to me that they executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my offi-
 cial seal the day and year last above written.

Steven A. Jones
 Notary Public for Oregon.

My Commission expires 9-19-75

Satisfaction of MORTGAGE

No.

TO

AFTER RECORDING RETURN TO

Mountain Title Company
 407 Main Street
 Klamath Falls Oregon 97601

(DON'T USE THIS
 SPACE; RESERVED
 FOR RECORDING
 LABEL IN COUN-
 TIES WHERE
 USED.)

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instru-
 ment was received for record on the
14th day of June, 19 72,
 at 10:42 o'clock A M., and recorded
 in book 779 on page 12789 or as
 filing fee number 68251,
 Record of Mortgages of said County.

Witness my hand and seal of
 County affixed.

Ma. D. Milne
 County Clerk Title.
 By *Samuel H. H. H. H.* Deputy.
 Fee \$3.00