M- 18191-8 FORM No. 1125-MEMORANDUM OF LAND-SALE CONTRACT. STEVENS-NESS LAW PUBLISHING CO., PORTLAND, OR, 97204 Volm 79 Fage 13195 68498 as vendor(s) and L. V. SHAW and JOHN T. SHAW, as vendee(s) made and entered into a certain land-sale contract wherein said vendor(s) agreed to sell to said vendee(s) and the Lot 8, Block 13, KLAMATH LAKE ADDITION, in the County of Klamath, State of Oregon. The true and actual consideration for the transfer, set forth in said contract, is \$ 10,000.00, payable \$ 5,000.00 down on the signing of said contract and the balance payable in 🔀 monthly, 🗌 quarterly, 🗋 semi-annual, 📋 annual installments (indicate which) of not less than \$ 110.00 each; all deferred payments bear interest at the rate of10 % per annum from the date of said contract until paid. In Witness Whereof the said vendor(s) has executed this memorandum Barbara M. Jackson BARBARA JACKSON NOTE: The foregoing memorandum ''shall be recorded by the conveyor not lat than 15 days after the 'land-sale contract' is executed and the parties a bound thereby.'' ORS 93.635. STATE OF OREGON. STATE OF OREGON, County of) 55. County of Klamath May 19 79 Personally appeared and Personally appeared the above named who, being duly sworn, Barbara Jackson each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of and acknowledged the loregoing instrument to be her voluntary act and deed. a corporation. and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and scaled in be-half of snid corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. (OFFICIAL SEAL) Before me: arlene N Notary Public for Oregon (OFFICIAL Notary Public for Oregon SEAL) My commission expires: 3-22-8 My commission expires: Barbara Jackson STATE OF OREGON VENDOR'S NAME AND ADDRESS County of Klanath L. V. Shaw & John T. Shaw I certify that the within instrument was received for record on the 6th day of June , 1979 VENDEE'S NAME AND ADDRESS at 9:48 o'clock A M., and recorded SPACE RESERVED in book 1179 on page 13105 or as After recording return to: 107 TH-Branch file/reel_number 634.93 RECORDER'S USE Record of Deeds of said county. Witness my hand and seal of NAME, ADDRESS, ZIP County affixed. Until a change is requested all tax statements shall be sent to the following address. Na. D. Milne By firmethe Set it L. V. Shaw and John T. Shaw NAME, ADDRESS, ZIP Deputy. Fee \$3.00