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79 JUN 6 PM 4 54

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

Gary R. Maxwell
Janice D. Maxwell

2A. Secured Party(ies):

Montgomery Ward

Filing Officer Use Only

1B. Mailing Address(es):

4641 LaVerne
Klamath Falls, Oregon 97601
983-640-5752B. Address of Secured Party from which
security information is obtainable

Portland, Oregon 97209

3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on _____) (The above is standing on _____) (The above
minerals or the like (including gas and oil, or accounts will be financed or the wellhead or minehead of the well
or mine _____) (Strike what is inapplicable) (Describe real estate)

Installation of Kitchen Cabinets \$2,410.49

Contract #147185

Real Property of Gary R. and Janice D. Maxwell
Perrys Addition to Lloyds Track Lot 29

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And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of
records, the name of record owner is:Check box if products of collateral are also covered: ☐No. of additional sheets attached: ☐File with: ☒

COUNTY REAL ESTATE FILING OFFICER Klamath Falls

COUNTY

☐

SECRETARY OF STATE (only if debtor is a transmitting authority)

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party
certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.

By:

Montgomery Ward & Co.

Signature of Debtor(s)
Signature(s) of Secured Party(ies) or Assignee(s)

5/31/79

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 6th day of
June A.D., 19 79 at 4:54 o'clock p M., and duly recorded in Vol. 79
of Mortgages on Page 13284.

FEE \$3.00

WM. D. MILNE, County Clerk

By: Bernetha Schelsch Deputy