

STATE OF OREGON

68556

COUNTY OF

KLAMATH

Vol. ⁷⁹ Page 13311

CERTIFICATE OF WATER RIGHT

This Is to Certify, That

CLYDE R. & IRENE PATTERSON AND
WINSTON H. & LOUISE PATTERSON

of Ashland Star Route, Klamath Falls, State of Oregon, 97601, has made
proof to the satisfaction of the Water Resources Director, of a right to the use of the waters of
a well

a tributary of Bear Creek
irrigation of 356.2 acres

for the purpose of

under Permit No. G-4343 and that said right to the use of said waters has been perfected in
accordance with the laws of Oregon; that the priority of the right hereby confirmed dates from
April 8, 1969

that the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually beneficially used for said purposes, and shall not exceed
4.11 cubic feet per second

or its equivalent in case of rotation, measured at the point of diversion from the stream.
The point of diversion is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 5, T. 41 S., R. 8 E., W. M.,
3270 feet South and 800 feet West from the NE Corner, Section 5.

The amount of water used for irrigation, together with the amount secured under any other
right existing for the same lands, shall be limited to one-eightieth of one cubic foot per second
per acre, or its equivalent for each acre irrigated and shall be further limited
to a diversion of not to exceed 3 acre feet per acre for each acre irrigated
during the irrigation season of each year,

and shall
conform to such reasonable rotation system as may be ordered by the proper state officer.

A description of the place of use under the right hereby confirmed, and to which such right
is appurtenant, is as follows:

1.2 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$	1.4 acres SW $\frac{1}{4}$ SW $\frac{1}{4}$
12.2 acres NW $\frac{1}{4}$ NE $\frac{1}{4}$	6.2 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
34.6 acres SW $\frac{1}{4}$ NE $\frac{1}{4}$	36.6 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
21.8 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$	Section 4
8.0 acres NE $\frac{1}{4}$ NW $\frac{1}{4}$	7.4 acres NE $\frac{1}{4}$ NE $\frac{1}{4}$
8.0 acres NW $\frac{1}{4}$ NW $\frac{1}{4}$	9.0 acres SE $\frac{1}{4}$ NE $\frac{1}{4}$
29.8 acres SW $\frac{1}{4}$ NW $\frac{1}{4}$	32.2 acres NE $\frac{1}{4}$ SE $\frac{1}{4}$
40.0 acres SE $\frac{1}{4}$ NW $\frac{1}{4}$	4.4 acres NW $\frac{1}{4}$ SE $\frac{1}{4}$
36.4 acres NE $\frac{1}{4}$ SW $\frac{1}{4}$	5.2 acres SW $\frac{1}{4}$ SE $\frac{1}{4}$
38.2 acres NW $\frac{1}{4}$ SW $\frac{1}{4}$	23.6 acres SE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 5
T. 41 S., R. 8 E., W. M.

The right to the use of the water for the purposes aforesaid is restricted to the lands or place
of use herein described, and is subject to the existing minimum flow policies
established by the Water Policy Review Board.

WITNESS the signature of the Water Resources Director, affixed

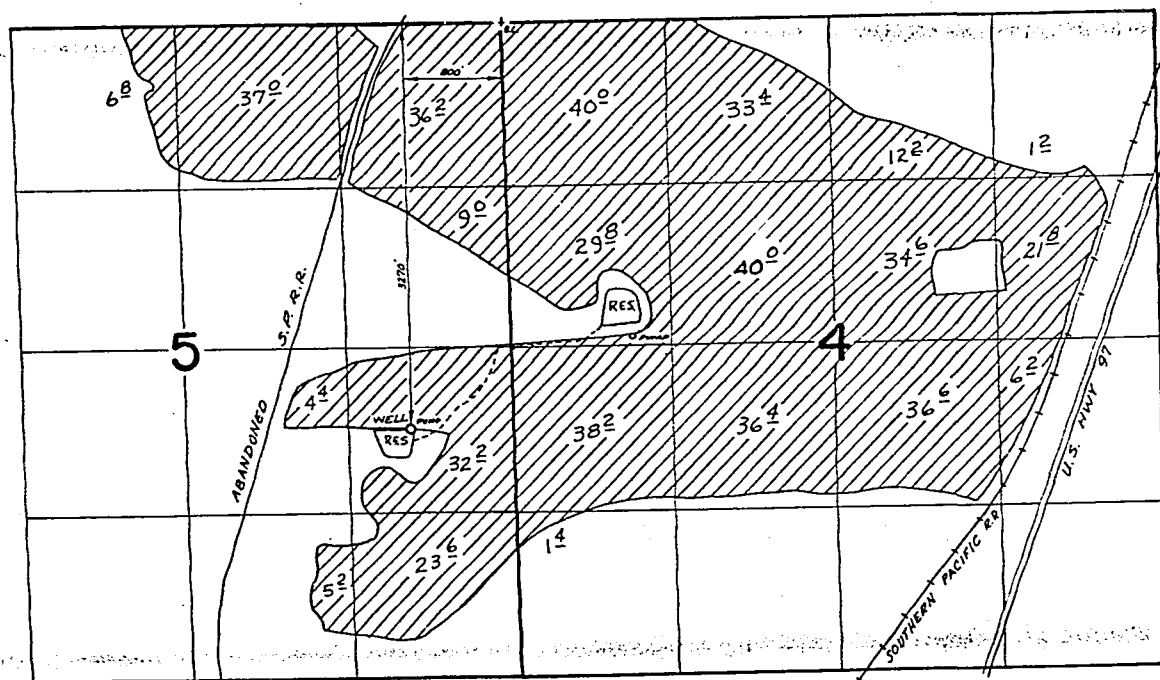
this date. May 24, 1977

James E. Sexson

Water Resources Director

13312

T.41S., R.8E., W.M.



FINAL PROOF SURVEY
UNDER

Application No. G-4835 Permit No. G-4343
IN NAME OF

CLYDE R., IRENE, WINSTON H. AND LOUISE PATTERSON

Surveyed Oct. 30 1974, by D.M. Norby

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STATE OF OREGON,

County of Marion.

} ss.

I, James E. Sexson, Water Resources Director of the State of Oregon,
do hereby certify that the foregoing copy of certificate of water right recorded at Page
44401, Volume 36, State Record of Water Right Certificates
has been compared with the original and that it is a correct transcript therefrom and the whole of
such original certificate as the same appears
of record in my office and custody.

IN WITNESS WHEREOF, I have hereunto set my hand this 31st day of
May, 1979.

LA GRANDE, OREGON 97850
THE PROFESSIONAL CENTER
1902 4TH STREET - P. O. BOX 1025
TELEPHONE (503) 963-2131

James E. Sexson
Director

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 7th day of
June A.D., 1979 at 9:55 o'clock A M., and duly recorded in Vol. 1179,
of Water Rights on Page 13311.

FEE \$9.00

WM. D. MILNE, County Clerk
By Bernetha Schelsch Deputy