68758

Partial Release of Mortgage

STATE OF OREGON

Represented and Acting by DIRECTOR OF VETERANS' AFFAIRS

DIRECTOR OF V	Elekana arramo
IN CONSIDERATION of the sum of	and no/100 and other valuable considerations
	DOLLARS (\$. 1.00),
	State of Oregon, represented and acting by the Director
of Motorane' Affairs mortgagee named in a certain	mortgage bearing date the 21st day of June
1079	Director by Rene G. Torrez and Christina L.
1970 executed and derivered to the same	recorded in
.Torrezhusband.and.wile	rtgages No.M78 , pages 13386-13387 on the 22nd
Klamath County, Oregon, Book of Mo	eleases from the operation of the said mortgage the fol-
lowing described premied included therein, to-w mobile home	14.
1971, 12x60, Capewood, Ser	ial #HS2857.
•	
But this release shall in no way affect or in	mpair the right of the State of Oregon, represented and
acting by the Director of Veterans' Affairs, to	hold under said mortgage as security for the sum due
thereon, or to foreclose and sell under the power	contained in said mortgage, all of the premises conveyed
by and described in said mortgage except that in the m	
the m	obite none f Oregon, represented and acting by the Director of
Waterpar' Affairs has caused these presents to	be executed this6th. day ofMarch, 1979,
Section 11	
at Salem, Oregon.	STATE OF OREGON
PUDUS I	By: Role ACTING Director of Veterans Affairs
STATE OF OREGON ss.	
County of Marion	Robert R Rall
Before me, a Notary Public, personally a	ppeared the above-named Robert B. Ball
	duly appointed, qualified and acting Director of Veterans'
Affairs, and acknowledged the foregoing instru	ument to be his voluntary act and deed.
	nto set my hand and notarial seal this 6th day of
<u>March</u> 1979	Notary Public for Oregon FEB 1 3 1983 My commission expires:
After recording return to: MTC: Kristi	My commission expires: FEB 1 5 1985
STATE OF OREGON; COUNTY OF KLAM	•
Livershy certify that the within instrument	was received and filed for record on the lith. day of
JUNE A.D., 19 ⁷⁹ at :10;55	o'clock A M., and duly recorded in Vol. M.79
of MORTGAGES on Page	L3628
FEE \$ 3.00	WM. D. MILINE, County Clerk By Swequeline 2. Miller, County
ree	BY TOUR RUETUSE YOUNG