K-31317 ORM No. 721-OUITCLAIM DEED (Individual or Corporate). Vol. 79 Page 13797 1-1-74 QUITCLAIM DEED 68864 Joseph Sapiens aka Joe A. Sapiens KNOW ALL MEN BY THESE PRESENTS, That hereinafter called grantor, for the consideration hereinafter stated, does hereby remise, release and quitclaim unto Sapiens and Alexander Sapiens Hermando S. hereinalter called grantee, and unto grantee's heirs, successors and assigns all of the grantor's right, title and interest in that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in any-wise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit: Beginning at the point where the centerline of the Horsefly Beginning at the point where the centerline of the horser. Irrigation Ditch intersects the West boundary line of that certain tract conveyed by that certain deed recorded in Volume 170 at page 175 of Klamath County Deed Records, which said point is 148 feet North of an iron pin on the North right of way line of the Dairy-Bonanza Highway and 178 feet North of the Southwest corner of said tract conveyed by said deed the Southwest corner of said tract conveyed by said deed recorded in Volume 170, page 175; thence Northeasterly along the centerline of said Horsefly ditch to the point where it would intersect the East line of said tract conveyed by said Deed in Volume 170, page 175, if extended; thence North along the East line of said tract outputed to the point when it the East line of said tract extended to the point where it would intersect with the South right of way line of the Klamath Falls-Lakeview Highway; thence South Fight of way fine of the Krama Falls-Lakeview Highway; thence Southwesterly along the South right of way line of said highway a distance of 223 feet; thence South to the centerline of said Horsefly ditch; thence Northeasterly along the centerline of said Horsefly Ditch to the point of beginning being a part of the NELNWE of Section the point of beginning, being a part of the NELNW's of Section 34, Township 38 South, Range 11½ E.W.M. <u>40</u> (continued on reverse side) Jus. To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. is is The true and actual consideration and for this transfer, (The sentence between the symbols <math>0, if not applicable, should be deleted. See ORS 93,030.In construing this deed and where the context so requires, the singular includes the plural and a " grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 11 day of May , 19 79 : if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. Sapiens A. ... (if executed by a corporation, allix corporate seal) Hawall CALIFORNIA STATE OF & XEXXXX) 85. STATE OF OREGON, County of County HONGIULU and Personally appeared . who, being duly sworn, . 19 79 . III MAY each for himsell and not one for the other, did say that the former is the president and that the latter is the Personally appeared the above named Josephi Sapiens All and acknowledged the foregoing instru-ment to be his voluntary act and deed. secretary of and that the seal attixed to the loregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-hall of said corporation by authority of its board of directors; and ench of them acknowledged said instrument to be its voluntary act and deed. Before me: (SEINE) (SEINE) Notary Public, First Judiced California Notary Public, First Judiced Circuit Notary Publ (SEAL) Notary Public for Oregon My commission expires: STATE OF OREGON, Joseph Sapiens 1339C Wili Wili Circle, A.P.O. San Francisco, CA 96515 GRANTON'S NAME AND ADDRESS County of I certify that the within instruwas received for record on the Hermando S. Sapiens, 350 Cross Avenue, nt Salinas, CA 93905 AND Alexander Sapiens, ,19 day of o'clock M., and recorded P.O. BOX 551, Milpitas, CA 95035 GRANTER'S NAME AND ADDRESS лt BPACE RESERVED on page or as in bool file/reel wimber FOR After recerding return ter RECORDER'S USE Michael L. Brant, Attorney Record of Deeds of said county. Witness my hand and seal of 325 Main Street Klamath Falls, Oregon 97601 County attixed Until a change is requested all tax statements shall be sent to the following address llermando S. Sapiens & Alexander Sapiens, 350 Cross Avenue, **Recording Officer** Deputy By Salinas, California 93905

ALSO a tract of land situated in the NE¼NW¼ of Section 34, Township 38 South, Range 11½ East of the Willamette Meridian, more particularly described as follows:

Beginning at an iron pin in the centerline of the Horsefly Irrigation Ditch, said point being North a distance of 178.0 feet from the Southwest corner of that tract of land described in Deed Volume 170, page 175, Klamath County Deed Records and said point being North 89° 41' West a distance of 872 feet and North a distance of 178 feet from the Southeast corner of the NE4NW4 of said Section 34; thence North 9° 12' West a distance of 54.96 feet to an iron pin on the Southerly line of the Klamath Falls-Lakeview Highway; thence Northeasterly along the Southerly line of said highway a distance of 28.3 feet to a point that is Southwesterly a distance of 223 feet measured along the Southerly line of said highway from the Northeast corner of that tract of land described in Deed Volume 229, page 365, Klamath County Deed Records; thence South parallel with the Northerly extension of the West line of that tract of land described in Deed Volume 170, page 175, Klamath County Deed Records to the centerline of the Horsefly Irrigation Ditch; thence Southwesterly along the centerline of the Horsefly Irrigation Ditch to the point of beginning.

 ATE OF OREGON; COUNTY OF KLAMATH; 53.

 Ied for record at request of ______Klamath County Title Co.

 this ______h day of _______A. D. 19⁷⁹ at _____oclock ^AM., and

 duly recorded in Vol. 179 ______, of ______Deeds ______ on Page 13797

 Wm D. MILNE, County Clerk

 Fee \$5.00

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