

TC-1

68388

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KNOW ALL MEN BY THESE PRESENTS, That JAMES B. MINTURN and BARBARA B. MINTURN, husband & wife, and LAWRENCE RUSSELL & BILLY RUSSELL, husband & wife, having received the sum of NO CONSIDERATION— DOLLARS as a partial payment on that certain mortgage executed by STEVEN A. ZAMSKY, FRANK F. GANONG, ERIC THARALSON and E. THARALSON /JAMES B. MINTURN & BARBARA B. mortgagee dated November 14, 1978, in favor of /MINTURN, husband & wife; and LAWRENCE RUSSELL & BILLY RUSSELL, husband & wife mortgagee and recorded in book M-78 Record of Mortgages for the County of Klamath, State of Oregon, on page 25580, or as file reel number (indicate which), on November 14, 1978, does hereby release from the lien of said mortgage, the following described premises therein described, viz:

(SEE REVERSE SIDE)

and that the remainder of said lands in said mortgage specified shall remain subject thereto as heretofore. In construing this partial release of mortgage, where the context so requires, singular includes plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this 13 day of March, 1979, if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

Barbara B. Minturn

James B. Minturn
Lawrence Russell
Billy Russell

(If executed by a corporation, affix corporate seal)

STATE OF OREGON,
County of CROOK) ss.
March 13, 19 79

Personally appeared the above named JAMES B. MINTURN, BARBARA B. MINTURN, LAWRENCE RUSSELL and BILLY RUSSELL,

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: *Kathleen M. Myers*
Notary Public for Oregon
My commission expires:

STATE OF OREGON, County of _____) ss.
_____, 19____.

Personally appeared _____ and _____ who, being duly sworn, each for himself and not one for the other, did say that the former is the _____ president and that the latter is the _____ secretary of _____

and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me: _____
Notary Public for Oregon
My commission expires: (OFFICIAL SEAL)

Partial Release of
MORTGAGE
JAMES B. & BARBARA B. MINTURN, & LAWRENCE RUSSELL & BILLY RUSSELL.
STEVEN A. ZAMSKY, FRANK F. GANONG, ERIC THARALSON & E. THARALSON

BOOKET No.

(DON'T USE THIS SPACE! RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON,

County of _____) ss.
I certify that the within instrument was received for record on the day of _____, 19____,

at _____ o'clock _____ M., and recorded in book _____ on page _____ or as file/reel number _____

Record of Mortgages of said County. Witness my hand and seal of County affixed.

By _____ Title _____
Deputy.

Engineers Office

PARCEL 1:

14022

A parcel of land located in Altamont Ranch Tracts containing a portion of Tract 12, being more particularly described as follows:

Beginning at a 5/8" iron pin at the Northwest corner of said Tract 12, being on the existing East right of way line of Washburn Way, said point being N 88°15'18" W 1288.72 feet from the Northeast corner of said Tract 12; thence from said point of beginning S 88°15'18" E along the North line of said Tract 12 20.00 feet to a point; thence S 00°10'50" W 285.56 feet to a point on the South boundary line of said Tract 12; thence N 89°44'55" W along the said South line 20.00 feet to a point on the existing East right of way line of Washburn Way; thence N 00°10'50" E along said existing East right of way line 285.85 feet to the point of beginning, containing 0.13 acres, more or less.

PARCEL 2:

A parcel of land located in Altamont Ranch Tracts containing portions of Tract 13 and Tract 14, and a portion of vacated Bristol Street, being more particularly described as follows:

Beginning at a 5/8" iron pin on the South line of said Tract 14, being on the existing East right of way line of Washburn Way, said point being S 89°19'02" W 1227.65 feet from the Southeast corner of said Tract 14; thence from said point of beginning N 89°19'02" E along the South line of said Tract 14 20.00 feet to a point; thence N 00°10'50" E 150.92 feet to a point; thence N 04°07'55" W 531.14 feet to a point on the North line of said Tract 13; thence N 89°44'55" W along the said North line 20.06 feet to a point on the existing East right of way line of Washburn Way; thence S 04°07'55" E along the said existing right of way line 531.92 feet to a point; thence continuing along the said existing East right of way line S 00°10'50" W 150.47 feet to the point of beginning, containing 0.31 acres, more or less.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of Klamath County Engineer

this 14th day of June

A. D. 1970 of 9:14 o'clock A.M.

Truly recorded in Vol. 170 of Mortgages on Page 14021

Wm D. MILNE County Clerk

Fee \$6.00

Ernest A. Helrich