69134   RELEASE OF MORTGAGE Vol. *m* 79__ Page 14264   OREGON

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Production Credit Association, a Corporation, organized and existing under the laws of the United States of America, with its principal office at...........Klamath Falls, Oregon.........., does hereby certify and declare that the following described Real Estate ~~chattel~~ mortgages, made and executed by John E. & Virginia O. Harris, h/w................, as Mortgagor, to the said Production Credit Association as Mortgagee, are, together with the debts thereby secured, fully satisfied, released and discharged:

DATE OF MORTGAGE	DATE OF FILING	COUNTY	STATE	BOOK & PAGE	FILE NO.	AMT. SECURED
11-13-74	11-18-74	Klamath	Oregon	M74	14788	$11,793.00

IN WITNESS WHEREOF, the said association has caused these presents to be executed and its corporate seal to be hereunto affixed by its proper officer thereunto duly authorized, this........13th.........day of...June...................................., 1979....

...............KLAMATH.....................PRODUCTION CREDIT ASSOCIATION

[SEAL]   By..
                                                   President   ~~Treasurer~~

STATE OF OREGON }
County of...Klamath............ } ss.   ACKNOWLEDGMENT

On this....13th......day of......June..................................., 1979...., before me the undersigned Notary Public, personally appeared Don W. Krider.., who, being duly sworn, did say that he is an officer, to-wit, the....President Treasurer, of the above named association, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed.

IN WITNESS WHEREOF, I hereunto set my hand and official seal.

....
Notary Public for the state of Oregon.
My Commission expires.......10-18-82..................

[SEAL]

STATE OF OREGON; COUNTY OF KLAMATH; ss.

Filed for record at request of ____Klamath County Title Co.____

this __18th__ day of ____June____ A. D. 19_79_ at 9:45 o'clock A M., or

duly recorded in Vol. __M79__, of ____Mortgages____ on Page 14264

Wm D. MILNE, County Cl...

By..

Fee $3.00

KPCA
P.O. Box 148
K. 70.