

69137

WINEMA PENINSULA, INC.,

KNOW ALL MEN BY THESE PRESENTS, That  
an Oregon Corporation

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by  
HARIL W. NEWTON, hereinafter called  
the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and  
assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or ap-  
pertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

NW $\frac{1}{4}$ SE $\frac{1}{4}$  of Section 21, Township 35 South, Range 10, E.W.M.

SUBJECT to a reserved easement for joint user roadway over  
and across a 30' wide strip of land lying west of adjoining  
and parallel to the easterly boundary and a 30' wide strip  
of land lying south of, adjoining a parallel to the northerly  
boundary.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever.  
And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that  
grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

and that  
grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims  
and demands of all persons whomsoever, except those claiming under the above described encumbrances.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,000.00  
~~However, the actual consideration consists of or includes other property or value given or promised which is~~  
~~the whole consideration (indicate which) or the balance between the symbols, if not applicable, should be deleted. See ORS 23.030.)~~  
part of the consideration (indicate which) or the balance between the symbols, if not applicable, should be deleted. See ORS 23.030.)

In construing this deed and where the context so requires, the singular includes the plural and all grammatical  
changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this 12th day of January, 1978;  
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by  
order of its board of directors.

(If executed by a corporation,  
affix corporate seal)

STATE OF OREGON,

County of \_\_\_\_\_, 19\_\_\_\_

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instru-  
ment to be \_\_\_\_\_ voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:  
Notary Public for Oregon  
My commission expires:

STATE OF OREGON, County of Klamath  
January 12, 1978

Personally appeared \_\_\_\_\_ who, being duly sworn,  
Elvine P. Gienger  
each for himself and not one for the other, did say that the former is the  
\_\_\_\_\_ president and that the latter is the  
\_\_\_\_\_ secretary of

WINEMA PENINSULA, INC.

and that the seal affixed to the foregoing instrument is the corporate seal  
of said corporation and that said instrument was signed and sealed in be-  
half of said corporation by authority of its board of directors; and each of  
them acknowledged said instrument to be its voluntary act and deed.

Before me:  
Bonnie M. Kucher  
Notary Public for Oregon  
My commission expires: 11-20-78

(OFFICIAL  
SEAL)

WINEMA PENINSULA, INC.

P.O. Box 384

Chiloquin, Oregon

GRANTOR'S NAME AND ADDRESS

HARIL W. NEWTON

2717 Killingsworth Ave.

Orange, Ca. 92667

GRANTEE'S NAME AND ADDRESS

After recording return to:

HARIL W. NEWTON

STAR RT 1 Box 67 C

Chiloquin OR 97624

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

HARIL W. NEWTON

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
ment was received for record on the  
18th day of June, 1979,  
at 9:45 o'clock A.M., and recorded  
in book 779 on page 4268 or as  
file/reel number 69137  
Record of Deeds of said county.  
Witness my hand and seal of  
County affixed.

Wm. D. Milne

Recording Officer  
Deputy  
Fee \$3.00