

69211

MTC 7771

PARTIAL RELEASE OF REAL ESTATE MORTGAGE Vol. 79 Page 14382

(FLB No. 171585-2)

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Ronald M. Hawkins and Joan Hawkins, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated November 8, 1977, and recorded as instrument No. 39427 in Book M77 of Mortgages on page 22759 records of Klamath County, State of Oregon that part of the property covered by said mortgage, described as follows:

Township 40 South, Range 12 East Willamette Meridian Section 33: SW 1/4 SE 1/4 Klamath County, Oregon

979 JUN 19 AM 11 04

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this 15th day of June, 1979.

THE FEDERAL LAND BANK OF SPOKANE By Shirley Dunsmore Authorized Agent

STATE OF WASHINGTON, ) COUNTY OF SPOKANE, ) ss.

On this 15th day of June, 1979, before me personally appeared Shirley Dunsmore, to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved dc

Sandra P. Parratti Notary Public, residing at Spokane

STATE OF OREGON ) County of Klamath ) ss.

Document No.

I hereby certify that the within instrument was filed for record in the office of the County Clerk of said County on the 19th day of June A.D. 1979, at 11 o'clock and 04 minutes, A.M. at the request of Mountain Title Co., and recorded as instrument No. 69211 in Book M79 of Mortgages on page 14332.

Mail to Ronald M. Hawkins P. O. Box 415 Malin, OR 97632

Wm. D. Milne County Clerk By Bernetha Hetch Deputy.