•	K-31763 KNOW ALL MEN BY THE	SE PRESENTS TL	Vol. 79 Page 14394 @
		UBYMMITCHEL	L. a single woman
	in consideration ofTen_a	nd more	grantor
		•	RS, a single woman,
i	***************************************		***************************************
9 PH 12	does. hereby grant, bargain, sell and convey unto the said grantee, her heirs and assigns, all the following real property, with the tenements, hereditaments and appurtenances, situated in the County of Klamath and State of Oregon, bounded and described as follows, to-wit:		
18 July 51	quarter and Gover Northeast quarter 41 South, Range 1 SUBJECT TO (1) Ac provisions of U. thereunder; (2) A assessments relat ation which may e tained in patents and (4) Easements on the land.	rnment Lots 1, r of Section 1 lo East, Willandreage and use S. Statutes and Il contracts, ting to irrigate ffect said rest to the land is and rights of	limitations under  nd regulations issued  water rights, taxes and  tion, drainage and reclam-  alty; (3) Reservations con- from United States of America;  f way of record of apparent
	To Have and to Hold the above described and granted premises unto the said grantee, heirs and assigns forever.  And Ithe grantor do covenant that I amlawfully seized in fee simple of the above granted premises free from all encumbrances, except as above noted,		
		**************************	
	defend the above granted premises, demands of all persons whomsoever.	and every part and except as show	nd administrators, shall warrant and forever
			(SEAL)
	STATE OF OREGON,	1	(SEAL)
	County of Clackamas	Public in and for sai	id County and State personally appeared the
73 34 3 3 3 3 3 3	instrument, and acknow	wledged to me that. S. Y WHEREOF, I have last above written.	described in and who executed the within the executed the same freely and voluntarily. I hereunto set my hand and affixed my official within the land of the same freely and voluntarily. I have been set my hand and affixed my official within the land of the l
	WARRANTY DEED		STATE OF OREGON,
. <mark>o</mark>	MITCHELL	(DON'T USE THIS BPACE, RESERVED	County of Klamath  I certify that the within instru- ment was received for record on the19thay of
DOCKET NO.	RODGERS	FOR RECORDING LABEL IN COUN. TIES WHERE USED.)	at. 12:56. o'clock? M., and recorded in book