01-41440   38-18736-3   M   14566

69335

DEED OF RECONVEYANCE

Vol. 79

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated _____ December 19 _____ , 19 77 , executed and delivered by David M. Cheyne and Rhonda A. Cheyne, husband and wife, _ as grantor and recorded on _____ December 19 _____ 19 77 . in the Mortgage Records of _____ Klamath _____ County, Oregon, in book M77 _____ at page 24455 . conveying real property situated in said county described as follows:

The Southwesterly 70 feet of Lot 53 and the Northeasterly 30 feet of Lot 54, MOYINA, Klamath County, Oregon,

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument.

DATED: _____ June 19 , 19 79 .

_____
Trustee

STATE OF OREGON,
County of _____ Klamath _____ } ss.
_____ June 19 , 19 79 .

Personally appeared the above named _____
William L. Sisemore, _____
_____ and acknowledged the foregoing instrument to be his voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon
My commission expires   2-5-81

After recording return to:

TH-M .

_____
NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.

_____
NAME ADDRESS ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,
County of _____ Klamath _____ } ss.
I certify that the within instrument was received for record on the ___ day of _____ June _____ , 19 __ . at ____ o'clock __M., and recorded in book _____ on page _____ or as file reel number _____ . Record of Mortgages of said County.
Witness my hand and seal of County affixed.

Wm. D. Milne
_____
Recording Officer
By _____ Deputy