## 69340

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AFTER RECORDING RETURN TO:

**PEOPLES MORTGAGE COMPANY** P. O. Box 1788 Seattle, Washington 98111

ATTN: MARKETING DEPARTMENT

136-216-783 9576480

## 38-16551.M

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned as Beneficiary, hereby grants, conveys, assigns and transfe	
FEDERAL NATIONAL MORTGAGE ASSOCIATION	
whose address is3435 Wilshire Blvd. Los Angeles, Ca. 90010	,
all beneficial interest under that certain Deed of Trust, datedOctober_23rd1978	, executed by
Robert I. Floding and Mary A. Floding, husband and wife	Grantor,
toTransamerica_Title_Insurance_Company and recorded oOctober 27, 19, in Volume/Dkt. M-78	Trustee,
and recorded ooctober 27	of
Mortgages, at page_24320, under Auditor's File No57504, Records of	of
KlamathCounty, (Approximately (Oregon) (Washington which covers real pro	operty described
therein.	

Together with note or notes therein described or referred to, the money due and to become due thereon, with interest, and all rights accrued or to accrue under said Deed of Trust.

Dated	June 18	1919		
		PEOPLES MORTGAGE	COMPANY	
		(Beneficiary)		
		P. O. Box 1788, Seattle,		
		(Address)		
		- in menul		
		J. H. McMahan	Vice President	
		By AProlongi		
		J. Richwine	Asst. Vice President	

## STATE OF WASHINGTON

COUNTY OF KING

18th On this\_ . \_\_\_\_\_day.of\_\_\_\_ \_\_June\_\_\_\_ \_\_\_\_, 19\_\_\_\_\_79\_\_\_before me, the undersigned 

executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute the said instrument.

Witness my hand and official seal hereto affixed the day and year first above written.

<u>. .</u> Notary Public in and for the State of Washington, 

1

Deputy

## STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 2005 day of <u>June</u> A.D., 19  $\frac{76}{3123}$  at  $\frac{3123}{6}$  o'clock <u>P</u> M., and duly recorded in Vol  $\frac{5123}{6}$  ..., of <u>Mortgages</u> on Page 14571

FEE \_\_\_\_\_

WM. D. MILNE, County Clerk By Dernether of elsek