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*79 JUL 28 PH 1 92

PARTIAL RELEASE OF MORTGAGE

OI. M79 Fuge 15330

The EQUITABLE SAVINGS AND LOAN ASSOCIATION, an Oregon corporation, for a valuable consideration does hereby release the following described property,

A parcel of land, containing 1.477 acres, more or less, situated in tract 31, Enterprise Tracts, in Klamath County, Oregon; being more particularly described as follows:

Beginning at a 1/2" rebar marking the Northwest corner of Block 1, Sunnyland Subdivision, said point also being on the Easterly right-of-way line of Avalon Street; thence N 00°15'30" W - 237.85 feet, along the Easterly right-of-way line of Avalon Street to a 1/2" rebar; thence S 56°38'10" E - 99.79 feet to a 1/2" repar; thence S 73°31'10" E - 47.66 feet to a 1/2" rebar; thence N 79°52'00" E - 108.29 feet to a 1/2" repar; thence N 70°29'20" E - 50.00 feet to a 1/2" repar; thence S 89°24'00" E - 54.07 feet to a 1/2" rebar; thence S 00°11'48" E - 183.24 feet to a 1/2" rebar; thence S 89°45'30" W - 20.00 feet to a 1/2" rebar; thence S 00°11'48" E - 20.00 feet to a 1/2" rebar on the Northerly boundary of Sunnyland Subdivision; thence S 89°45'30" W - 316.48 feet, along the Northerly boundary of Sunnyland Subdivision to the place of beginning.

from the operation of th W.M. Rayn	at certain mortgage dated ond and Ruth E. Ray	January 28, 1971 mond	, made and executed b
securing the sum of Tw	enty Thousand and n	o/100 (\$20 , 000.00)	Dollar
and interest and records	February 2, 1971	. n., M-71	852 of the mortgage record
Klamath			
UI.	これが、 要はないです。 対抗の対策 しょうしょう 田田 日本 田田 こうまずしゃ		; the said mortgage to remain in
full force and effect as to	all remaining portions of s	aid real property described	therein.
7. 7			
			as caused these presents to be signed by
its Vice-President and a June		retary and its seal to be affin	
Ounc	, 19 <u>,</u> pursuant to a	general resolution of its Boa	ard of Directors heretofore duly passed
		COULTABLE CAVINGS	AND LOAN ACCOCLATION
			AND LOAN ASSOCIATION
		By: Thillion	. 0 2
공통기가 되는 얼마다		By:	Vice-President.
			vice-President.
		ATTEST Meral	The Amith
			Assistant Secretary.
STATE OF OREGON,			
COUNTY OF MULTNOMA	SS.		
	그가를 하고 밥이 느릿되었다. 함께		
On this 22nd	day of June	, 19 <u>/9</u> , before me app	peared WILLIAM R. THORNTON
	an	nd NEVA V. SMITH	
to me personally known	to be the Vice-President an	d Assistant Secretary of the	Corporation that executed the within
			oluntary act and deed of said Corpora
			they were authorized to execute said
	seal affixed is the corporate		iney ward dumbrided to execute said
		e sear or said Corporation.	
IN WITNESS WHER	EOF. I have hereunto set my	hand and affixed my official s	seal the day and year first above written
		Ω	$-C \geq AI$
		Jayce 1	1. Chon
- + 1.4			Notary Public for Oregon.
I'M Varanno		My commission expi	ires November 11, 1982
31/1-10-52		o my commission exp	11 10
of Charles of			
Jumit Hollo 10	K=47601		
STATE OF OREGO	N; COUNTY OF KLAN	MATH; ss.	
에 가는 사이를 보고 있습니다. 이번 10 km (1) [网络萨莱普姆拉斯 电超一致可函数 医自己生物 集團 机	그는 사람들이 그 하게 그냥 하게 하는 하는데	
Tuno	ung within instrument	was received and filed	for record on the 28th day o
A.D.,	19 / at 4:02	o'clockP_M., and	duly recorded in Vol. 1179
of Mortgages	on Page 1.	5330	
\$3.00			VE. County Clerk
FEL		By Dimet	$0 \cdot 11 \cdot 11$
		DY'S EMIL	has Molloch Deputy