

For value received the undersigned, hereinafter referred to as "Grantors", hereby grant to PACIFIC POWER & LIGHT COMPANY, a corporation, its successors and assigns, Grantee, the right to use, improve, maintain and repair an existing road as necessary for the construction, operation and maintenance of an electric power line, said road being over, across and upon Grantor's real property situated in the SW<sup>1</sup> of Section 30 & SE<sup>1</sup> of Section 29, Township 40 South, Range 12 East, W.M., Klamath County, State of Oregon. Said road is located on said real property approximately as shown on the plat marked EXHIBIT "A" attached hereto and made a part hereof.

Grantor shall have the right to install or retain roadway locking facilities across the roadway; however, in cases where a lock is installed, Grantee may also install its own lock.

During the period in which the road is being used to facilitate the construction of the power line, Grantee shall maintain the road.

All said rights herein granted shall cease if the power line is abandoned.

Dated this 27 day of June, 19 79.

Grantor

Carl Raynus  
Grantor Carl A Raynus

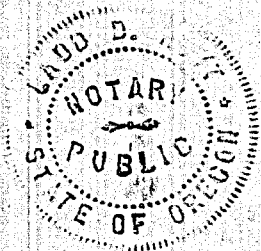
Virginia Raynus

State of Oregon )  
County of Klamath ) ss

June 27, 1979.

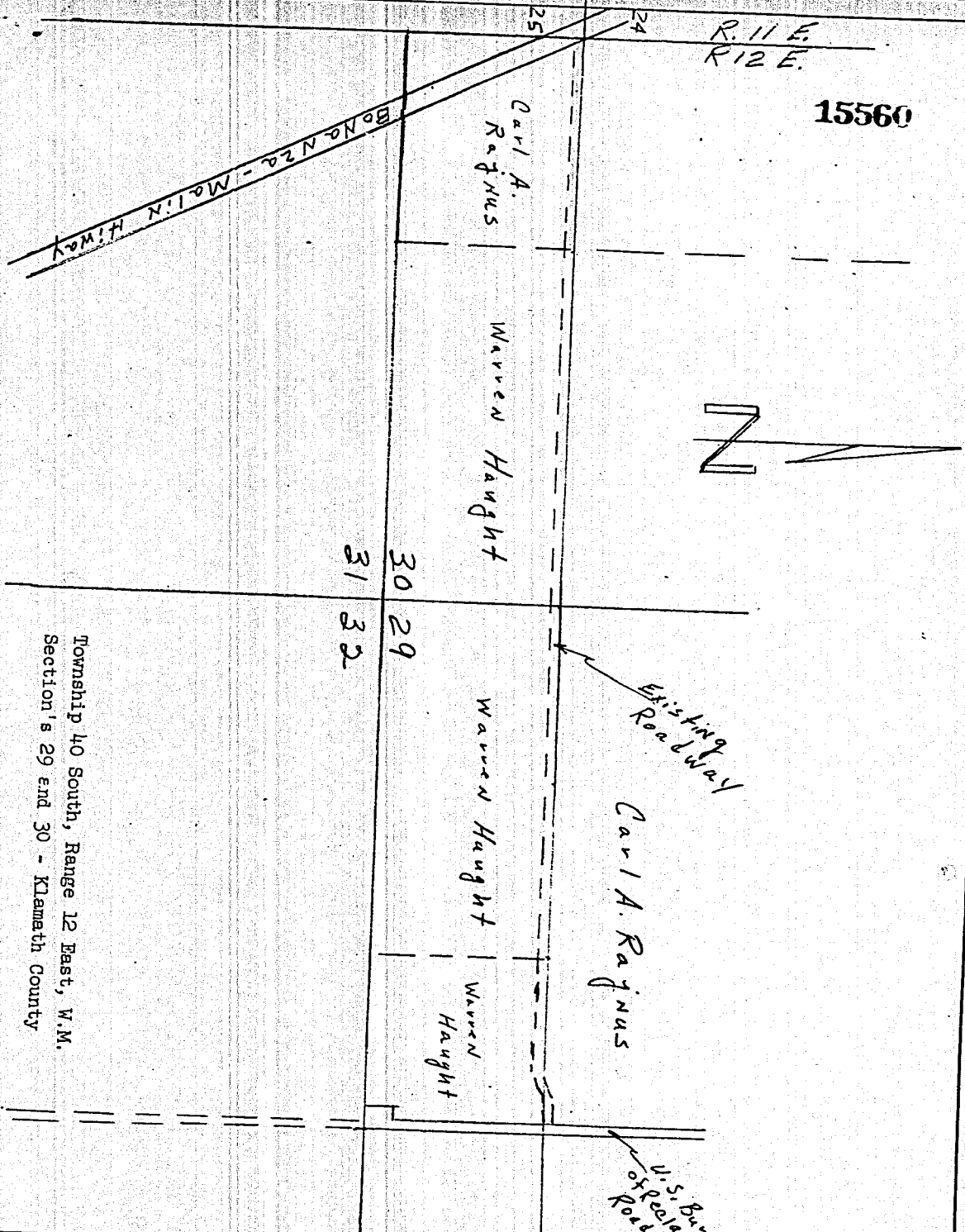
Personally appeared the above named Carl Raynus & Virginia Raynus and acknowledged the foregoing instrument to be (his, her or their) theirs voluntary act and deed. Before me:

Ladd D. Hoyt  
Notary Public for Oregon  
My Commission Expires: January 11, 1980



When Recorded Return To  
PACIFIC POWER & LIGHT COMPANY  
RIGHT OF WAY DEPARTMENT  
Public Service Bldg., Portland, OR 97204  
ATTN: Gary Cusick

69 01 11 00 22 47 00 00



DISTRICT		
NAME	FILE NO.	
LOCATION	ER NO.	
MAP NO.	W.O.	
DRAWN	19	

PACIFIC POWER & LIGHT COMPANY

E R SKETCH

SCALE 1" = 1000'

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 2nd day of July A.D., 19 79 at 10:09 o'clock A M., and duly recorded in Vol. 479 of Deeds on Page 15559.

FEE \$5.00

WM. D. MILNE, County Clerk

By Berntha Shetch Deputy