

69931

38-18678 m

WARRANTY DEED—STATUTORY FORM
INDIVIDUAL GRANTOR

Vol. 79 Page 15590

Coleman Clifford Kalick and Libby R. Kalick as tenants by the entirety, as to an undivided one-half interest; and Larry Allan Kalick and Valerie Jean Kalick, as tenants in the entirety conveys and warrants to Lawrence C. Fotinakis and Dorothy O. Fotinakis, as tenants in the entirety

Grantee, the following described real property free of encumbrances except as specifically set forth herein situated in Klamath County, Oregon, to-wit:

The west half of the Northeast Quarter of Section 19, Township 36 South Range 13 East of the Willamette Meridian, Klamath Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)
The said property is free from encumbrances except

The true consideration for this conveyance is \$ 50,500.00 (Here comply with the requirements of ORS 93.030)

Dated this 29th day of May, 1979

Coleman Clifford Kalick
Larry Allan Kalick

Libby R. Kalick

Valerie Jean Kalick

Valerie Jean Kalick

STATE OF OREGON County of Los Angeles) ss.

Personally appeared the above named COLEMAN CLIFFORD KALICK, LARRY ALLAN KALICK, June 25, 1979

LIBBY R. KALICK, VALERIE JEAN KALICK

OFFICIAL SEAL
FLORENCE B. BRYANT

NOTARY PUBLIC - CALIFORNIA

PRINCIPAL OFFICE IN

LOS ANGELES COUNTY

My Commission Expires August 15, 1980

and acknowledged the foregoing instrument to be their voluntary act and deed.

Before me: Florence B. Bryant

Notary Public for CALIFORNIA My commission expires: August 15, 1980

WARRANTY DEED

Coleman Clifford Kalick et al
Lawrence C. Fotinakis et al

GRANTOR
GRANTEE

GRANTEE'S ADDRESS, ZIP

After recording return to:

Mr. Lawrence O. Fotinakis
16027 Sunburst Street
Sepulveda, California

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

16027 Sunburst Street
Sepulveda, California

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON } ss.
County of Klamath

I certify that the within instrument was received for record on the 2nd day of July, 1979, at 10:57 o'clock A.M., and recorded in book M79 on page 15590 or as file/reel number 69931

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer
By: Buntha H. H. H. Deputy

Fee \$3.00