| KENNETH PRATT AND LELA L. PRATT | 69933 WARRANTY DEED (INDIVIDUAL) Vol. <u>79</u> Page 15592 KENNETH PRATT AND LELA L. PRATT, husband and wife | |
|--|---|--|
| DAVLD A. BALTAZOR AND JENNIFER | , hereinafter called grantor, convey(s) to | |
| | L. BALTAZOR, husband and wife all that real property situated in the County | |
| of KLAMATH State of Oregon, | described as: | |
| Lots 185 and 188, THIRD ADDITIO State of Oregon. | N TO SPORTSMAN PARK, in the County of Klama | |
| SUBJECT TO: 1. An easement rec | örded November 8, 1955 in Book 279 at page | |
| in favor of The lines easement. | California Oregon Power Company for transm | |
| 2. Agreement før | control of water level of lake, including t | |
| The California | visions thereof, from Herbert Fleishhacker t Oregon Power Company, recorded February 15 | |
| 1924 in Book 6 3. Restrictions, | 3 at page 459. If any, as shown on the recorded plat of Th | |
| Addition to Sp 4. Reservations a | ortsman Park. Ind restrictions as shown on deed recorded | |
| July 13, 1965 | in Book 363 at page 167, from Peggy M. Sloa | |
| 5. An easement re | m M. K. Lenninger, et al. corded August 29, 1966 in Book M-66 at page | |
| for water pipe | line from the well on Lot 188 to Lot 187. | |
| and covenant(s) that grantor is the owner of the | above described property free of all encumbrances except | |
| CHOSE SCALED ADO | ve. | |
| and will warrant and defend the same against all | l persons who may lawfully claim the same, except as shown above | |
| The true and actual consideration for this | s transfer is \$ | |
| | | |
| | | |
| Dated this day of | 19 ⁷⁹ | |
| | | |
| | KENNETH PRATT | |
| | Lella I trast | |
| | MELA L. PRATT | |
| STATE OF OREGON, County ofKLAMATH | \sim 1 ss. | |
| on this date, July Kenneth Pratt and Lela L. Pratt | | |
| Kenneth Pratt and Lela L. Pratt | z, husband and wife ary act and deed. | |
| volunt. | | |
| | Before me | |
| | - Julio Gant | |
| | Notary Public for Oregon | |
| | My commission expires: | |
| * CThe dollar amount should include cash p property remains subject or which the purc | blus all encumbrances existing against the property to which the chaser agrees to pay or assume. | |
| ** If consideration includes other property | or value, add the following: "However, the actual consideration | |
| consists of or includes other property | or value given or promised which is part of the/the whole | |
| consideration." (Indicate which) | | |
| WARRANTY DEED (INDIVIDUAL) | STATE OF OREGON, | |
| |) ss. | |
| | | |
| PRATT | Figure 1 ceruity may me within instrument was received for record | |
| PRATT TO | on the 2nd day of July, 19 79 | |
| το | on the <u>2nd</u> day of <u>July</u> , 19 <u>79</u> at 10:58 o'clock AM, and recorded in book <u>179</u> | |
| TO | on the 2nd day of July, 19 79 | |
| TO BALTAZOR After Recording Return to TA JULIE SEND TAX STATEMENTS TO: | on the <u>2nd</u> day of <u>July</u> , 19 <u>79</u> at <u>10:58</u> o'clock <u>A</u> M. and recorded in book <u>179</u> on page <u>15592</u> Records of Deeds of said County. | |
| TO BALTAZOR After Recording Return to TA JULIE | on the <u>2nd</u> day of <u>July</u> , 19 <u>79</u> at <u>10:58</u> o'clock <u>A</u> M. and recorded in book <u>179</u> on page <u>15592</u> Records of Deeds of said County. Witness my hand and seal of County affixed. Wh. D. Milne | |
| TO BALTAZOR After Recording Return to TA JULIE SEND TAX STATEMENTS TO: Department of Veterans Affairs | on the 2nd day of July , 19 ⁷⁹ at 10:58 o'clock AM. and recorded in book 179 on page 15592 Records of Deeds of said County. Witness my hand and seal of County affixed. Wh. D. Milne County Clerk | |
| TO BALTAZOR After Recording Return to TA JULIE SEND TAX STATEMENTS TO: Department of Veterans Affairs 1225 Ferry St. S.E. | at 10:58 o'clock AM. and recorded in book 179 on page 15592 Records of Deeds of said County. Witness my hand and seal of County affixed. Wh. D. Milne | |
| TO BALTAZOR After Recording Return to TA JULIE SEND TAX STATEMENTS TO: Department of Veterans Affairs 1225 Ferry St. S.E. | on the <u>2nd</u> day of <u>July</u> , 197 at <u>10:58</u> o'clock <u>A</u> M. and recorded in book <u>M79</u> on page <u>15592</u> Records of Deeds of said County. Witness my hand and seal of County affixed. <u>Wn. D. Milne</u> <u>County Clerk</u> Tit | |