

DEED

KNOW ALL MEN BY THESE PRESENTS, That THE BANK OF CALIFORNIA, N.A., * a national banking association duly organized and existing under the laws of the State of Oregon, hereinafter called GRANTOR, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto JAMES R. SAUSMAN, a single man,

* As Trustee

hereinafter called GRANTEE and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath, and State of Oregon, described as follows, to-wit:

BLOCK 48, LOT 20, OF THE 4TH ADDITION TO NIMROD RIVER PARK as shown on map in official records of said county.

SUBJECT TO all conditions, covenants, reservations, restrictions, easements, rights and rights of way of record, official records of said county and state.

To have and to hold the same unto the said grantee and grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$1,850.00

In construing this deed the singular includes the plural as the circumstances may require.

Done by the order of the grantor's board of directors with it's corporate seal affixed, this _____ day of _____, 19____.

THE BANK OF CALIFORNIA
a National Banking Association

(Corporate Seal)

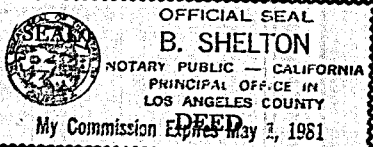
x Dolores Milicevich Dolores Milicevich
x J. Chavez J. CHAVEZ
TRUST OPER. OFFICER

STATE OF CALIFORNIA
COUNTY OF La

On 6/22/79, before the undersigned, a Notary Public of said State, personally appeared Dolores Milicevich

Vice President & Trust Operations Officer J. CHAVEZ, known to me to be the Trust Officer, and TRUST OPER. OFFICER known to me to be the Assistant Trust Officer of the Corporation that executed the within instrument, and known to me to be the persons who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the same pursuant to its by-laws or a resolution of its board of directors.

WITNESS my hand and official seal.



When recorded return to

James R. Sausman

13311 United Road

Desert Hot Springs, Calif. 92240

Until a change is requested all Tax Statements shall be sent to the following address:

James R. Sausman

13311 United Road

Desert Hot Springs, Calif. 92240

B. Shelton
Notary Public of Said State
B. SHELTON

(TYPE OR PRINT IN INK NAME OF NOTARY PUBLIC)

STATE OF OREGON
County of Klamath ss.

I certify that the within instrument was received for record on the 2nd day of July, 19 79, at 3:05 o'clock P.M., and recorded in book M79 on page 15642 Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

County Clerk - Recorder

By Dorinda Whitlock Deputy

Fee \$3.00

Deputy

79- JUL-2-1979-3:55 PM

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