20038

| m | | 1 | 57 | 44 | 1 | <u>ر</u> ک |
|---------|---------|---|----|----|---|------------|
| Vol. 79 | Pag | е | | | | |

| | | | ACTION OF MORTOAGE | |
|---------------------------|---|----------------------------|-----------------------------------|---|
| | | | | NAL BANK OF OREGON, Trustee, |
| NAMES OF | SANTANTER of the Mortgage a | nd the obliga | tion hereinafter describe | ed, do hereby certify and declare that a |
| | | | | |
| | | | | |
| | | | | rk of the M-66 Record of Mortgages on page August 2 19 66 : |
| County 7791 | of Klamath , Si dd ab libiel deel ladahideal | ate of | dihiticale Withtily on | August 2 , 19 66 ; |
| | | | | |
| todeth | er with the debt thereby secur | ed, is fully pa | iid, satisfied and discha | rged. |
| gramn | In construing this satisfaction natical changes shall be implied | of mortgage to make the | provisions hereof apply | equally to corporations and to individuals. this 11th day of June |
| 19 79 | In Witness Whereof, the und ; if the undersigned is a corrized thereto by order of its b | poration, it h | as caused its name to be tors. | signed and scal diffice by no chooses, |
| author | | | FIRST NATION | NAL BANK OF OREGON, Trustee |
| | | | BY: | O Panlal |
| (If execute affix corp | ed by a corporation, orate seal) | | | Cashier |
| STATI | e of oregon, |))55. | Tune 11 | County of Multnomah) ss. |
| Cor | inty of | | Personally appear | red Lloyd O. Randall and |
| | rsonally appeared the above named | | Dottle 1. Fish | who, being duly sworn, tone for the other, did say that the former is the |
| | | فأرو بسلطة الرجالة | Trust Officer | Aresident and that the latter is the |
| | | | Assistant Cash | ier XXXXXX of First National |
| | | Line January | nonly of Orogon | a corneration |
| | and acknowledged the for | egoing instru- | and that the seal affixe | d to the foregoing instrument is the corporate seal that said instrument was signed and sealed in be- |
| ment | to be voluntary | act and deed. | half of said corporation | to the foregoing instrument in the constitution that said instrument was signed and sealed in be- by authority of its board of directors; and each of id instrument to be its voluntary act and deed. |
| (OFF) | Belore me: ICIAL | | Beton Per | |
| SEAL | | | Sewia | (OFFICIAL SEAL) |
| | Notary Public for Oregon | | Notary Public for Oreg | \cdots γ |
| | My commission expires: | | My commission expires | 30102 |
| | | 139 4.4.1 | | STATE OF OREGON, |
| Strain. | Satisfaction of | | | \ss. |
| | MORTGAGE | | | County of Klanath |
| Files | First National Bank of | Oregon | | I certify that the within instru- ment was received for record on the |
| #3[# s] | FILST Marrouar pank of | | | 3rd day of July 1979 |
| right. | | | (DON'T USE THIS | 10:37 o'clock A M., and recorded |
| | то | | SPACE: RESERVED FOR RECORDING | in book 1179 on page 15/44 or as |
| | Coca-Cola Bottling Co. | of | LABEL IN COUN- TIES WHERE | file/reel number 70033 |
| ્રં | | 1 40 10 11 11 | TIES WHERE | Percent of Mortenees of said County. |

Klamath Falls AFTER RECORDING RETURN TO
15+ Wati - Main
Hitz Kink

Witness my hand and seal of County affixed.

Win. D. Milne
County Cler's Title
Demethan Agus Deputy