

8-18992-1

TK

70118

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KNOW ALL MEN BY THESE PRESENTS, That I, Margaret M. Holub

sents do hereby make, constitute and appoint Dennis A. Holub have made, constituted and appointed, and by these presents my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lot 16 Blk 4, 2nd Sunset Village
AKA: 3910 Coronado

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated 6-9-1979

Margaret M. Holub

STATE OF OREGON, County of Klamath ss.

Personally appeared the above named MARGARET MARIE HOLUB, JUN 9 1979, and acknowledged the foregoing instrument to be HER voluntary act and deed.

Before me:

Notary Public for Oregon. My commission expires 3 MAR 1980

(OFFICIAL SEAL)

POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Mrs. + Mrs. Dennis A. Holub
3910 Coronado Way
Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 5th day of July, 1979, at 11:29 o'clock A.M., and recorded in book 279 on page 15885, or as file/reel number 70118. Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Berntha J. Kitch Recording officer.

Fee \$3.00

Deputy.