

1-1-74

ASSIGNMENT OF CONTRACT

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70276

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated,

has sold and assigned and hereby does grant, bargain, sell, assign and set over unto

STEVEN C. BURKMAN AND PAULINE M. BURKMAN

husband AND wife.

his heirs, successors and

assigns, all of the vendee's right, title and interest in and to that certain contract for the sale of real estate dated

MAY 4, 1978, between STEVEN C. BURKMAN AND PAULINE M. BURKMANas seller and FRANK E. MARTINas buyer, which contract is recorded in the Deed* Miscellaneous* Records of LOS ANGELES County, Calif.in book V. M. 78 at page 9371 thereof, or as file number 47760, reel number(indicate which), (reference to said recorded contract hereby being expressly made), together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 2351.81 with interest paid thereon to JUNE 25, 1979; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00① However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which) ② the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED 7-9-, 1979

FRANK E. MARTIN

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of KLAMATH7-9-, 1979

Personally appeared the above named

FRANK E. MARTINand acknowledged the foregoing instrument to be HIS voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: 3-18-83

STATE OF OREGON, County of _____) ss.

_____, 19____

Personally appeared _____ and

_____, who, being duly sworn, each for himself and not one for the other, did say that the former is the

_____, president and that the latter is the

secretary of _____

_____, a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: _____

(OFFICIAL SEAL)

NOTE—The sentence between the symbols ①, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

FRANK E. MARTIN
RT 5 BOX 925B #1
KLAMATH FALLS, OR 97601
 GRANTOR'S NAME AND ADDRESS

STEVEN C. AND PAULINE M. BURKMAN
RT 2 BOX 1179 A
SMITH RIVER, CALIF. 95567
 GRANTEE'S NAME AND ADDRESS

After recording return to:

STEVEN C. AND PAULINE M. BURKMAN
RT 2 BOX 1179 A
SMITH RIVER CA 95567
 NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address:

BURKMAN
RT 2 BOX 1179 A
SMITH RIVER CA 95567
 NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath) ss.I certify that the within instrument was received for record on the 9th day of July, 19 79, at 3:00 o'clock PM., and recorded in book M79 on page 16133 or as file/reel number 70276

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer

Deputy
Fee \$3.00
SPACE RESERVED
FOR
RECORDER'S USE

219 JUL 9 PM 3 00

CML
8/2/82