70553

SPECIAL WARRANTY DEED

| 300 | |
|------|--------|
| 8 | \sim |
| 711 | n |
| | |
| | 4 |
| 30.5 | v |
| | |

KNOW ALL MEN BY THESE PRESENTS, That Richard J. Peterson **图 描述知题**图 2-22-3月24 for the consideration hereinafter stated, does hereby grant, bargain, sell and convey untoPamela J. hereinafter called grantor,

hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County ofKlamath, State of Oregon, described as follows, to-wit:

A tract of land situated in Lot 45, Block 48, KLAMATH FALLS FOREST ESTATES in the office of the County Clerk, Klamath County, Oregon, being more

Lot 45, EXCEPTING THEREFROM the following:

Beginning at the Southeast Corner of said Lot; thence North along the Local Corner of Said Lot; thence West parallel with the South line of said Lot to the West line thereof; thence South along said West of said Lot to the point of beginning.

(For continuation of this document, see reverse side of this deed.)

IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE!

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And the grantor hereby covenants to and with the said grantee and grantee's heirs, successors and assigns that said real property is free from encumbrances created or suffered thereon by grantor and that grantor will warrant and defend the same and every part and parcel thereof against the lawful claims and demands of all persons

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$transfer of title only in the actual consideration consists of or includes other property or value given or the unbelog consideration (indicate which). (The sentence between the symbols 0, if not applicable, should be deleted. See ORS 93.030.) promised which is

In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the grantor has executed this instrument this day of June june;
if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized

| order of its board of directors. | be signed and seal affixed by its officers, duly authorized thereto b |
|---|--|
| (If executed by a corporation, affix corporate seal) | Richard J. Peterson |
| STATE OF CEMERIC CALIFORNIA) County of LOS Angeles 355 | STATE OF OREGON, County of |
| Personally appeared the the | STATE OF OREGON, County of |
| ALCHAITU J. Peterson | each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of |
| ment to be his voluntary act and deed. Betore me: (OFFICIAL: X | a corporation, of said corporation and that said instrument was signed and sealed in be- than acknowledged said instrument to be its voluntary act and deed. Before me: |
| Notary Public for Oregon My commission expires | Notary Public for Oregon My commission expires: 11 Yell My c |

OFFICIAL SEAL MARCIA L. CHASTAIN STATE OF OREGON, NOTARY PUBLIC — CALIFORNIA GRANICOSIBANA OFF PROTE AND RESS LOS ANGELES COUNTY County of

CE RESERVED

FOR

My: Commission Expires February 15, 1980 After recording return to: Pamela J. Peterson Route 1, Box 455 Bonanza, Oregon 97623

Same as above

NAME, ADDRESS, 21P

I certify that the within-instrument was received for record on the day of..... o'clock ZM., and recorded in book 📐on page or as file/reel number Record of Deeds of said county. Witness my hand and seal of County affixed.

| ŕ | 1 | 1 | ď | 1 | | | | 4 | | | Ğ. | | | \ | | | K | | | N. Carlo |
|---|-----|---|---|---|----|---|--|---|-----|----|----|---|-------|---|---|----|-------|-----|---|----------|
| 1 | 100 | | Š | | T. | | | | , v | ** | | R | | À | 7 | | |)[[| | 3 |
| 1 | B | į | 4 | | | 7 | | | | Ť | 0 | | | | 3 | ેલ | r=: | 116 | 1 | K |
| 1 | | 3 | | | ļ. | | | | | | • | | • • • | | | | U | ep | u | t. |

The Na of Lot 44 in Block 48, KLAMATH FALLS FOREST ESTATES HIGHWAY 66 UNIT PLAT NO: 2, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

Subject, however, to the following:

1. Reservation of an undivided 1 of all oil, gas and mineral rights, as reserved by Glenn C. Lorenz in the deed recorded September 2, 1933 in Volume 101, page 384, Deed Records of Klamath County, Oregon.

Easements and reservations as contained in plat dedication, to wit: "Said plat being subject to a 16 foot easement centered on the back and side lines of all lots for future public utilities, a 40 foot building setback on all lots adjacent to Highway 66 and to all easements and reservations of record."

easements and reservations of record."

3. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat of Klamath Falls Forest Estates, Highway 66 Unit, Plat No. 2.

4. Financing statement filed July 17, 1975 in Volume M75, page 8137, Microfilm Records of Klamath County, Oregon by Richard J. Peterson and

Pamela J. Peterson to the Oregon Bank, Rogue Valley Branch.

5. Subject to provisions and requirements of ORS Chapter 481 pertaining to the registration and transfer of ownership of a Mobile Home, and any ingerest or liens disclosed thereby.

6. Mortgage, including the terms and provisions thereof, given to secure an indebtedness with interest thereon and such future advances as may be provided therein.

: December 8, 1977 : December 13, 1977 Dated Recorded

M77, page 24056, Microfilm Records of Klamath County, Volume

Oregon \$7,400.00 Amount

: Richard J. Peterson and Pamela Peterson Mortgagor

Administrator of the Small Business Administration, an Mortgagee___

asia reales

agency of the Government of the United States of America, which Grantee herein assumes and agrees to pay the present existing mortgage including the terms and provisions thereof, the unpaid principal balance of which is \$ 7,055.00 |, to Adminstrator of the Small Business Administration, an agency of the Government of the United States of America. 7. Subject to a mortgage dated March 2, 1978, in favor of State of Oregon, represented and acting by the Director of Veterans' Affairs, which mortgage Grantee hereby assumes and agrees to pay according to its terms and also hereby assumes the obligation of Richard J. Peterson under the terms of the instruments creating the loan to indemnify the VA to the extent of any claim payment arising from the guarranty or insurance of

the indebtedness above mentioned, and consents to his release from his obligation under the loan instrument. The present principal balance of which is \$ 11,871.95 to State of Oregon, represented and acting by the Director of Veterans! Affairs.

STATE OF OREGON; COUNTY OF RLAMATHY ...

| | Filed for record at request | -6K | | |
|--|--|-----------------|-------------------------|--|
| | this 13th day ofI | | _A.D. 19_79 at 1 | 1:35 _ o'clock ^A M., and |
| | Auly recorded in Vol. 11 | 79_, of | Deceds 50 19 | on Page 16588 |
| | All Section (Section 2) | | ⊘ WạD. M | ILNE, County Cle-I |
| | | By | Smetha | the total |
| | Fee S | b. uu | Tan erinen - en | L'AIGHAIM CEALLAG ATH ISBN AIGHTEACHTE |
| din is a citic ada taix alles | 复数的最重要 化聚基苯甲基苯甲基苯甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲基甲 | | The form down of the | |
| inti mana je na prih bashkati si Malak | \$ \$P\$\$\$ \$P\$ (\$P\$) \$P\$ | | i i jedna je nami | rizani meneratak Libertan |
| binoziriki. M. Abdylova Himov | | | | a dispersion regarded and a process regard from the process and the process of th |
| gian in the contract of the co | Pandan Tarada (kasaran) | | | deleseries amala J. Pecarson |
| othus disk Extra 2006 Year said tradition | \$ 副隐蔽数 "秦政治的心理的"的现在分词 \$ 7000 cm / 电自动点集 | | 2.5 | oute I. Box 455 Snanza, Orecon 974 |
| | | | | i de la compania de la constitución de la compania |
| | | in interference | 경영대학교 등의 시간이 하나 하는 일반이다 | Sane ns / |