

## Partial Release of Mortgage

70827

Vol. <sup>m</sup> 79 Page 17021

STATE OF OREGON

Represented and Acting by

DIRECTOR OF VETERANS' AFFAIRS

IN CONSIDERATION of the sum of One and no/100 and other valuable considerations

DOLLARS (\$1.00),

the receipt whereof is hereby acknowledged, the State of Oregon, represented and acting by the Director of Veterans' Affairs, mortgagee named in a certain mortgage bearing date the 6th day of June, 1973, executed and delivered to the said Director by Charles L. Richerson and Shirley L. Richerson, husband and wife recorded in Klamath County, Oregon, Book of Mortgages No. M-73, pages 6979-6980 on the 6th day of June, 1973, hereby releases from the operation of the said mortgage the following described premises included therein, to-wit:

SW 1/4 of NW 1/4; N 1/2 of NW 1/4 of SW 1/4 of Section 35, Township 39S, Range 12 EWM.

But this release shall in no way affect or impair the right of the State of Oregon, represented and acting by the Director of Veterans' Affairs, to hold under said mortgage as security for the sum due thereon, or to foreclose and sell under the power contained in said mortgage, all of the premises conveyed by and described in said mortgage except that portion thereof hereby released.

IN WITNESS WHEREOF, The State of Oregon, represented and acting by the Director of Veterans' Affairs, has caused these presents to be executed this 11th day of July, 1979, at Salem, Oregon.

STATE OF OREGON  
County of Marion

ss.

STATE OF OREGON

By:

Elmo M. Mills  
Director of Veterans' Affairs

Before me, a Notary Public, personally appeared the above-named Elmo M. Mills, the duly appointed, qualified and acting Director of Veterans' Affairs, and acknowledged the foregoing instrument to be his voluntary act and deed.

IN WITNESS WHEREOF, I have hereunto set my hand and notarial seal this 11th day of July, 1979.

Department of Veterans' Affairs  
Tax Division  
1225 Ferry Street S. E.  
Salem, Oregon, 97310

Esther J. Hanson  
Notary Public for Oregon FEB 13 1983  
My commission expires:

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 12th day of July A.D., 19 79 at 1:44 o'clock P M., and duly recorded in Vol. M79 of Mortgages on Page 17021.

FEE \$3.00

WM. D. MILNE, County Clerk

By

Berntha H. Fitch Deputy

79 JUL 10 PM 1 44

ck 302