

70858 COMPLETION NOTICE

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address if known). A portion of Tract 71, FAIR ACRES SUBDIVISION NUMBER 1, described as follows: Beginning at the Northeast corner of said Tract 71; thence South along the East line of Tract 71 a distance of 161 feet to a point; thence West and parallel to the North line of said Tract 71 a distance of 173 feet to a point; thence North and parallel to the East line of said Tract 71 a distance of 161 feet to a point on the North line of said Tract 71; thence East along said North line of tract 71 a distance of 173 feet to the point of beginning.....

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated July 17th, 19 79.

Sally A. Lockyear

Owner or Mortgagee

By *Grant Perry*
PERRY BROTHERS, Inc.

P. O. Address 5130 Bristol Avenue

Klamath Falls, Oregon 97601

STATE OF OREGON

County of KLAMATH

I, PERRY BROTHERS, INC., being first duly sworn, depose and say:

That on my behalf or as agent for Sally A. Lockyear

I did on the 18th day of July 19 79, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or posting (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Grant Perry
PERRY BROTHERS, Inc.

Subscribed and sworn to before me this

day of July 18, 19 79

Grant Perry
Notary Public for Oregon

My commission expires: 5-14-80

(SEAL)

Record with recording officer within 5 days after posting
—ORS 87.045 (3).

STATE OF OREGON

County of Klamath

I certify that the within instrument was filed in my office on the 18th day of July, 19 79, at 4:30 o'clock P.M., and recorded in book N79 on page 17063 or as file/reel number 70858 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer.

By *Bernette H. H. H.*
Deputy.

Fee \$3.00