

70894

COMPLETION NOTICE

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RECORD WHITE COPY
RETAIN PINK COPY

Notice hereby is given that the building or structure on the following described premises, to-wit (insert legal description including street address, if known):

Lot 9, Block 1, CHIA PARK, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

has been completed.

All persons claiming a lien upon the same under Oregon's Construction Lien Law hereby are notified to file a claim of lien as required by ORS 87.035.

Dated July 18, 19 79

Return to:

Western Bank
Klamath Falls Branch
P. O. Box 669
Klamath Falls, OR 97601

WESTERN BANK, KLAMATH FALLS BRANCH

Owner or Mortgagee

By *Shirley A. Rainwater*
Real Estate Loan Officer

P. O. Address P. O. Box 669

Klamath Falls, OR 97601

STATE OF OREGON

County of Klamath) ss.

I, Shirley A. Rainwater

depose and say: _____, being first duly sworn,
That on my behalf or as agent for Western Bank, Klamath Falls Branch,

I did on the 18th day of July, 19 79, duly post a notice of which the above is a true copy, in a conspicuous place upon the land or upon the improvement situated thereon described in said notice, to-wit: by posting, nailing, tacking, pasting, fastening or _____ (indicate which) such notice at the front entrance on the building or improvement constructed, altered or repaired on the above described land. (If no building, state in what manner posted.)

Shirley A. Rainwater

Subscribed and sworn to before me this 18th

day of July, 19 79

Shirley A. Rainwater
Notary Public for Oregon.

My commission expires: 2-9-82

(SEAL)
Record with recording officer within 5 days after posting
—ORS 87.045 (3).

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was filed in my office on the 19th day of July, 19 79, at 1:46 o'clock PM, and recorded in book M79 on page 17121 or as file/reel number 70894 of the Construction Lien Book of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

Recording Officer.

By *Penelope A. Hetch*
Deputy.

Fee \$3.00