

1974

71004

DEED OF RECONVEYANCE

Vol. 79 Page 17304

KNOW ALL MEN BY THESE PRESENTS, That the undersigned trustee or successor trustee under that certain trust deed dated August 10th, 1978, executed and delivered by HUBERT W. BRATTON and BETTIE M. BRATTON, husband and wife as grantor and recorded on August 16th, 1978, in the Mortgage Records of Klamath County, Oregon, in book M78 at page 18042, or as file/reel number 53502 (indicate which), conveying real property situated in said county described as follows:

A parcel of land situated in Lots 1 and 2, Block 5, SECOND ADDITION TO ALTAMONT ACRES, Klamath County, Oregon. Beginning at an iron pin bearing South 0° 25' East a distance of 475 feet from the Northwest corner of Lot 1, Block 5, SECOND ADDITION TO ALTAMONT ACRES, and the true point of beginning of this description; thence South 0° 25' East a distance of 75 feet; thence North 79° 45' East 506.6 feet to a stake; thence South 88° 52' East to the Easterly line of said Lot 2; thence North 0° 12' West along said Easterly boundary of said Lot 2 a distance of 25.01 feet; thence North 88° 52' West along a line parallel to the Northerly boundary line of said Block 5 to the point of beginning.

That tract of land in Lot 2, Block 5, SECOND ADDITION TO ALTAMONT ACRES, East of the U.S.R.S. Drain, which lies South of the tract described in Volume 115 at page 107, Deed Records of Klamath County, Oregon, and North of the tract described in Volume 135 at page 57, Deed Records of Klamath County, Oregon, said tract being a portion of Lot 2, Block 5, SECOND ADDITION TO ALTAMONT ACRES, in Section 15, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

having received from the beneficiary under said trust deed a written request to reconvey, reciting that the obligation secured by said trust deed has been fully paid and performed, hereby does grant, bargain, sell and convey, but without any covenant or warranty, express or implied, to the person or persons legally entitled thereto, all of the estate held by the undersigned in and to said described premises by virtue of said trust deed.

In construing this instrument and whenever the context hereof so requires, the masculine gender includes the feminine and neuter and the singular includes the plural.

IN WITNESS WHEREOF, the undersigned trustee has executed this instrument; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its Board of Directors.

DATED: July 20, 1979.

Mountain Title Company

(If executed by a corporation, affix corporate seal)

By: Brad A. Hartman, Vice President
Trustee

(If the trustee who signs above is a corporation, use the form of acknowledgment opposite.)

(ORS 93.490)

STATE OF OREGON,)
County of) ss.
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STATE OF OREGON, County of Klamath) ss.
July 20, 1979

Personally appeared and

Brad A. Hartman

who, being duly sworn, each for himself and not one for the other, did say that the former is the vice president and that the latter is the secretary of

Mountain Title Company

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

and acknowledged the foregoing instrument to be voluntary act and deed.

Before me:

(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires

Before me:

Kristi L. Garretts
Notary Public for Oregon

My commission expires: 6/19/83

(OFFICIAL SEAL)

GRANTOR'S NAME AND ADDRESS

GRANTEE'S NAME AND ADDRESS

After recording return to:

MTC

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

NAME, ADDRESS, ZIP

SPACE RESERVED FOR RECORDER'S USE

STATE OF OREGON,

County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of July, 1979, at 3:53 o'clock P.M., and recorded in book M79 on page 17304 or as file/reel number 71004, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By: D. Milne Recording Officer

By: Bernhardt Deputy

Fee \$3.00

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