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71347

WARRANTY DEED—STATUTORY FORM  
INDIVIDUAL GRANTOR

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RICHARD S. SHUCK  
conveys and warrants to BETTY J. SHUCK Grantor,

free of encumbrances except as specifically set forth herein situated in Klamath County, Oregon, to-wit:

LOT 11 in BLOCK 2 of FIRST ADDITION TO SUNSET VILLAGE

SUBJECT TO: Reservations, restrictions, rights of way and easements of record;

Mortgage dated the 31st day of August, 1973, wherein Richard S. Shuck and Betty J. Shuck appear as Mortgagors, and the State of Oregon Department of Veteran's Affairs appears as Mortgagees given to secure the payment of \$28,500, with interest thereon at the rate of 5.9% per annum, which mortgage Grantee assumes and agrees to pay in accordance with the terms and provisions thereof.

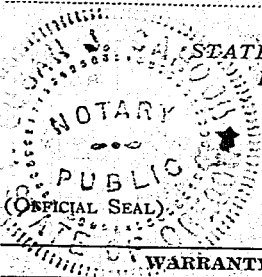
(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The said property is free from encumbrances except as hereinabove set forth;

The true consideration for this conveyance is \$ 20,000 (Here comply with the requirements of ORS 93.030) which is the entire consideration for this transfer,

Dated this 20th day of July, 1979

*Richard S. Shuck*



STATE OF OREGON, County of Klamath ) ss. July 20, 1979

Personally appeared the above named  
RICHARD S. SHUCK

and acknowledged the foregoing instrument to be HIS voluntary act and deed.

Before me: *Susan J. Cahoon*

Notary Public for Oregon—My commission expires: 6-12-82

## WARRANTY DEED

Richard S. Shuck

GRANTOR

Betty J. Shuck

GRANTEE

3928 Grenada Way, Klamath Falls, OR

GRANTEE'S ADDRESS, ZIP

After recording return to:

Betty J. Shuck

3928 Grenada Way

Klamath Falls, OR 97601

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements shall be sent to the following address:

Dept. of Vets Affairs

Salem, Oregon

NAME, ADDRESS, ZIP

## STATE OF OREGON

County of Klamath } ss.

I certify that the within instrument was received for record on the 20th day of July, 1979, at 4:07 o'clock P.M., and recorded in book 179 on page 17834 or as file/reel number 71347

Record of Deeds of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By *Bethel Smith* Recording Officer  
Deputy

Fee \$3.00

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