

1-1-74

71408

M-18700

ASSIGNMENT OF CONTRACT

Vol. 79 Page 7922

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, hereby grants, bargains, sells, assigns and sets over unto LILY T. HEVERN

his heirs, successors and assigns all of the vendee's right,
title and interest in and to that certain attached, unrecorded contract dated DECEMBER 12
between REGA D. FREEMAN AND AMARYALLICE FREEMAN, HUSBAND AND WIFE, 1968,
as seller, and STEPHEN A. GIRARD
as buyer, for the sale and purchase of the following described real estate in KLAMATH County, Oregon:

See attached Legal

together with all of the right, title and interest of the undersigned in and to the real estate described therein; the undersigned hereby expressly covenants with and warrants to the assignee above named that the undersigned is the owner of the vendee's interest in the real estate described in said contract of sale and that the unpaid balance of the purchase price thereof is not more than \$ 63,918.39 with interest paid thereon to DECEMBER 2, 1978; further, upon compliance by said assignee with the terms of said contract, the undersigned directs that conveyance of said real estate be made and delivered to the order of said assignee.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 63,918.39

① However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which). ① the whole

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate name to be signed and its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: JULY 10, 1979

SALINAS INVESTMENT CO., A CALIFORNIA
CORPORATION

BY: Karl M. Hagedorn
BY: John D. Hagedorn
Corporation

(If executed by a corporation,
affix corporate seal.)

Acknowledgment - Corporation

State of California,

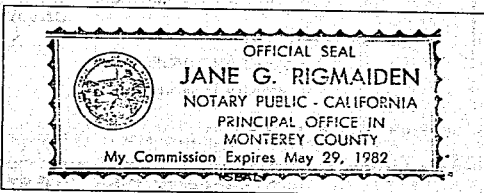
County of.....**MONTEREY**

On July 17, 1979

personally appeared Paul M. Hamerly and James D. Schwefel, Jr.

known to me (or proved to me on the oath of _____), to be the

_____, to be the President & Asst. Secretary of the corporation described in and that executed the within instrument.



ATTORNEYS PRINTING SUPPLY FORM NO. 7
CC 1190; 1190.1 (REV. 1973)

GRANTOR'S NAME AND ADDRESS

Salinas Investment Co.
c/o Title Insurance & Trust Co.
P. O. Box 931, Salinas, CA 93902

After recording return to:

Title Insurance & Trust Co.
P. O. Box 931
Salinas, CA 93902

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address.
SAME AS ABOVE

NAME	ADDRESS	CITY	STATE	ZIP
...

City of _____) ss.
19 _____

SS. _____ and _____

and also known to me to be the person... who executed the within instrument on behalf of the corporation therein named, and acknowledged to me that such corporation executed the within instrument.

Notary Public for California

County of _____

I certify that the within instrument was received for record on the _____ day of _____ 19____

at o'clock M., and recorded
in book on page or as
file/reel number

~~Record of Deeds of said county.~~

Witness my hand and seal of
County affixed.

Recording Officer

By

Deputy

PARCEL 3

In Township 35 South, Range 14 East of the Willamette Meridian,
in the County of Klamath, State of Oregon:

17928

Section 20: SE $\frac{1}{4}$ SW $\frac{1}{4}$
Section 29: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$
Section 30: E $\frac{1}{2}$, E $\frac{1}{2}$ W $\frac{1}{2}$
Section 31: NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Government Lot 2, EXCEPTING
NE $\frac{1}{4}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$

In Township 36 South, Range 14 East of the Willamette Meridian,
in the County of Klamath, State of Oregon:

Section 6: All

PARCEL 4

In Township 35 South, Range 14 East of the Willamette Meridian,
in the County of Klamath, State of Oregon:

Section 20: NW $\frac{1}{4}$, W $\frac{1}{2}$ NE $\frac{1}{4}$
Section 29: SE $\frac{1}{4}$ SW $\frac{1}{4}$

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 27 day of
July A.D., 19 79 at 2:30 o'clock P M., and duly recorded in Vol. M79,
of Deeds on Page 17927.

FEE \$6.00

WM. D. MILNE, County Clerk

By Hazel Hazil Deputy