71479   TA617   Vol. 79 Page 18013   Loan #202103936

EQUITABLE SAVINGS & LOAN ASSOCIATION, an Oregon Corporation, hereby certifies that a

certain Mortgage made and executed by WAYNE N. HORTON and SHIRLEY Y. HORTON, husband and wife,

securing the sum of $4,000.00   and interest, dated Aug. 3, 1971 and recorded Aug. 4, 1971 in book   M71 on page 8238 Auditor File # 55050   of the Mortgage Records of Klamath County, OR together with the debt thereby secured, is fully paid, satisfied and discharged, and any Assignment of Rents securing said debt is also released.

IN WITNESS WHEREOF, EQUITABLE SAVINGS AND LOAN ASSOCIATION has caused these presents to be signed by its   Asst. Vice President and attested by its Assistant Secretary and its seal to be affixed this 24th day of July A. D. 1979 , pursuant to a general resolution of its Board of Directors heretofore duly passed.

(S E A L)

EQUITABLE SAVINGS & LOAN ASSOCIATION

Marit J Orgish
Assistant Vice President

Attest: _Neva V. Smith_
Assistant Secretary

STATE OF OREGON,
COUNTY OF MULTNOMAH, } ss.

On this   24th   day of   July   A. D. 1979 , before me appeared
Marita J. Ingalsbe and Neva V. Smith   to me personally known to be the
Asst.   Vice President and Assistant Secretary of the Corporation that executed the within foregoing instrument and acknowledged the said instrument to be the free and voluntary act and deed of said Corporation, for the uses and purposes therein mentioned, and on oath stated that they were authorized to execute said instrument and that the seal affixed is the corporate seal of said Corporation.
IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My commission expires 11-11-82

Joyce L. Ebner
Notary Public in and for the State of Oregon, duly commissioned and sworn, office at Portland.

return:
Equitable

STATE OF OREGON, COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 30th day of
JULY   A.D., 19 79 at 10;26   o'clock   A M., and duly recorded in Vol M 79 ,
of   MORTGAGES   on Page   18013 .

FEE $ 3.00

WM. D. MILNE, County Clerk
By _Bernetha Kketsch_ Deputy