

TK

71801

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KNOW ALL MEN BY THESE PRESENTS, That I, Diane Huffman

Have made, constituted and appointed, and by these presents do hereby make, constitute and appoint John Huffman my true and lawful attorney for me and in my name, place and stead, and for my use and benefit to sell and convey to any party or parties at such price or prices and upon such terms as to him shall seem meet, all or any portion of the following described real property situate, lying and being in the county of Klamath in the state of Oregon and more particularly described, as follows, to-wit:

Lot 2 Block 48 Hotsprings

(Lot 3 and the Southerly 40 feet of Lot 2 in Block 48 Hot Springs Addn.)

AKA: 841 Pacific Terrace

with all the privileges and appurtenances thereunto belonging or in anywise appertaining, and for me and in my name to make out, execute, acknowledge and deliver proper deeds of conveyance of the same with or without covenants of seisin, freedom from encumbrances and warranty.

GIVING AND GRANTING unto my said attorney full power and authority to do and perform all and every act and thing whatsoever requisite and necessary to be done in and about the premises, as fully to all intents and purposes as I might or could do if personally present, with full power of substitution and revocation, hereby ratifying and confirming all that my said attorney or my said attorney's substitute or substitutes shall lawfully do or cause to be done by virtue of these presents.

In construing this instrument and where the context so requires, the singular includes the plural.

Dated July 27, 1979.

STATE OF OREGON, County of Klamath

Personally appeared the above named

INDIVIDUAL

July 27, 1979

and acknowledged the foregoing instrument to be her voluntary act and deed.

Before me:

Notary Public for Oregon. My commission expires MAR 3, 1980

(OFFICIAL SEAL)

## POWER OF ATTORNEY

TO

AFTER RECORDING RETURN TO

Mr. John L. Huffman

841 Pacific Terrace

City 97601

NAME, ADDRESS, ZIP

SPACE RESERVED

FOR

RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 3rd day of August, 1979, at 10:53 o'clock A.M., and recorded in book M79 on page 18500 or as file/reel number 71801, Record of Deeds

of said County.

Witness my hand and seal of County affixed.

Wm. D. Milne

By Recording officer.

Fee \$3.50

Deputy.