71920 DEED CREATING ESTATE BY THE ENTIRETY KNOW ALL MEN BY THESE PRESENTS, That ... Lot 37, PIEDMONT HEIGHTS

GORDON W. BARRIE

(hereinafter called the grantor), the spouse of the grantee hereinafter named, for the consideration hereinafter stated, has bargained and sold and by these presents does grant, bargain, sell and convey ... (herein called the grantee), an undivided one-half of the following described real property situate in Klamath County, Oregon, to-wit:

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

together with all and singular the tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining:

TO HAVE AND TO HOLD said undivided one-half of said real property unto the said grantee forever. The above named grantor retains a like undivided one-half of said real property and it is the intent and purpose of this instrument to create and there hereby is created an estate by the entirety between husband and wife as

to said real property.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ Affection 

WITNESS grantor's hand this 3rd day of August

STATE OF OREGON; County of ....

GORDON W. BARRIE Personally appeared the above named..... who is known to me to be the spouse of the grantee in the above deed and acknowledged the foregoing instrument

to be his voluntary act and deed. Before me:

Notary Public for Oregon-

SPACE RESERVED

RECORDER'S USE

GORDON W. BARRIE 2405 Watson Street

(OFFICIAL SEAL) = (

Klamath Falls, Oregon 97601

GRANTOR'S NAME AND ADDRESS

AMANDA M. BARRIE 2405 Watson Street

Klamath Falls, Oregon 97601

GRANTEE'S NAME AND ADDRESS

After recording return to:

GIACOMINI, JONES & ZAMSKY

635 Main Street

Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

GORDON W. BARRIE and

2405 Watson Street

Klamath Falls, Oregon 97601

NAME, ADDRESS, ZIP

STATE OF OREGON.

County of Klamath

I certify that the within instrument was received for record on the 6th day of August ,1979 at 2:34 o'clock P. M., and recorded

Love and

in book M79 on page 13662 or as file/reel number 71910

Record of Deeds of said county.

Witness my hand and seal of County affixed.

Recording Officer