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STATE OF OREGON

UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-2

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- When filing is to be with more than one office, this form may be placed over Form UCC-1 to avoid double typing. The Form UCC-1 should be forwarded to the Secretary of State and Form UCC-2 filed with the County Clerk or Recorder, as the case may be.

 PLEASE TYPE THIS FORM DO NOT FOLD FOR MAILING.
- 3. Send all 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.00.

This FINANCING STATEMENT is presented to filing	P. S. Hills Department of the Control of the Contro	(If any) Filing Officer (Date, time, number and filing office
A. Debtor(s): ROLLIN THRONE and PETER VAN JOHNSON	2A. Secured Party(les): MABEL HENZEL	
1B. Malling Address(es): Box 285	2B. Address of Secured Party from which security information obtainable:	
Malin, Oregon 97632	1925 Calhoun	OL M79 page 19089
4. This financing statement covers the following types (or	Klamath Falls, Oregon 976 items) of property. (If collateral is crops growing or to be	Standard School Control Control Control
give description reasonably identifying the real estate.): Potato warehouse, 201.5x_4 May become a fixture to the hereto and which real prope ton Northern, Inc.	items) of property. (If collateral is crops growing or to be 7.5	Stranger Landschaft (1997)
give description reasonably identifying the real estate.): Potato warehouse, 201.5 x 47 May become a fixture to the hereto and which real properties.	items) of property. (If collateral is crops growing or to be 7.5 feet of wood 2 real property described of 2 erty is owned by Burling- 5 t is to be filed in the	grown, or goods which are or are to become first construction, which Exhibit A attached

FILING OFFICER-ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

Signature (s) of Debtor (s)

A portion of the SW\(\frac{1}{4}\)NE\(\frac{1}{2}\), Section 21, Township 41 S., R. 12 E.W.M., Klamath County, Oregon, described as follows: Beginning at a point 80 feet easterly at right angles from the center line of the main track of Burlington Northern, Inc., as measured from a point therein at Survey Station 1355+30; thence northerly, parallel to said center line, 320 feet; thence easterly at right angles 60 feet; westerly at right angles 60 feet; westerly at right angles 60 feet to the point of beginning.

Return to:

H.F. SMITH Attorney at Least 540 Main Street Klamath Falls, OR 97601

Filed for record at request of H. F. emith, Atty/

this 10th day of August A. D. 1979 at 1:18 clock M., or duly recorded in Vol. 1179, of Mortgages on Page 19089

Wm D. MILNE, County Clara

By Denith and Live Live

FEE \$7.00