1.1 FORM No. 723--BARGAIN AND SALE DEED (Individual or Corporate) 1-1-74 72186 BARGAIN AND SALE DEED Vol. 19 Page19109 KNOW ALL MEN BY THESE PRESENTS, That Austin B. Lewis , hereinafter called grantor, for the consideration hereinafter stated, does hereby grant, bargain, sell and convey unto AUSTIN B. LEWIS and LOIS P. LEWIS, Trustees Under Declaration of Trust Dated July 12, 1979, hereinafter called grantee, and unto grantee's heirs, successors and assigns all of that certain real property with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit: Grantor's undivided one-half interest in; Lots 13 and 14, Block 125, MILLS ADDITION, EXCEPTING THEREFROM the Easterly part of Lot 14 deeded to Klamath County in Deed Book 335, Page 87. The South 2.1 acres of Tract 40 B and all of Tract 40 C, ENTERPRISE TRACTS, EXCEPTING THEREFROM that portion deeded to Klamath County in Deed Book 335, page 87, tract deeded to Fred A. Lewis, et ux, in Deed Book 336, Page 157, parcel deeded to United States of America for canals and laterals in Deed Book 38, Page 209, and that portion of Tract 40 C described as follows: Beginning at a one-half inch iron pin on the E. right of way line of Washburn Way, said point being N. 00²0'00" E. along the centerling of Washburn Way and along the W. line of Section 34 a distance of 332.19 feet and S. 89³3'03" E. a distance of 30.00 feet from the 5/8 inch iron pin marking the W. one-guarter corner of Section 34; thence N. 00²0'00" E. along the E. right of way line of Washburn Way a distance of 285.00 feet to a one-half inch iron pin; thence S. 89°33'03" E. parallel with the N. line of "Mills Gardens" subdivision a distance of 472.43 feet to a one-half inch iron pin; thence continuing S. 89°33'03" E. a distance of 29 feet, more or less, to the Westerly right of way line of the U.S.B.R. "A" Canal; thence Southeasterly along said Westerly light of wey life of the orses. "A" Canal; thence Southeasterly along said Westerly line to the N. line of "Mills Gardens" subdivision; thence N. 89[°]33'03" W. along the N. line of "Mills Gardens" sub-division (S. 89[°]45' W. by said subdivision plat) a distance of 20.96 feet, more or less, to a two inch iron pipe; thence continuing N. 89[°]33'03" W. along said subdivision line a distance of 606.40 feet to the point of beginning. IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. The true and actual consideration paid for this transfer stated in terms of dollars, is & None Actual consideration is assumption of trusteeship by grantee herein Autometers stress account of the state of the stat sthe whole Part of the xxonsiderations (hadicede xxhioh) X KRAFERRERE BEREERTE BEREERTE BEREERED IN BUSIESE SKRAATBE DE BE In construing this deed and where the context so requires, the singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals. In Witness Whereof, the grantor has executed this instrument this. 1.2. day of u(y). 19 7.9: if a corporate grantor, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors. Austin B. Lewis (If executed by a corporation affix corporate seal) STATE OF OREGON STATE OF OREGON, County of County of Multnomah Jul Personally appeared ...who, being duly sworn. each for himself and not one for the other, did say that the former is the Personally appeared the above named ... Austin B. Lewis president and that the latter is thesecretary of A.and acknowledged the foregoing instruand that the seal allixed to the foregoing instrument is the corporation, of said corporation and that said instrument was signed and sealed in be-halt of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed. Before me: OTAT Belore me: Before me: (OFFFCTAL (Tusse SEAL) Netary Public for Oregon (OFFICIAL SEAL) Notary Public for Oregon My commision expires .Jan 17, 1981 My commission expires: Austin B. Lewis STATE OF OREGON, County of Klamath GRANTOR'S NAME AND ADDRESS Austin B. Lewis and Lois P. Lewis, I certify that the within instrument was received for record on the 10th day of August 1979 Trustees at 2:42 o'clock P.M., and recorded in book 119 on page 19109 or as file/reel number 72186 GRANTEE'S NAME AND ADDRESS SPACE RESERVED After recording return to: FOR Mr. and Mrs. Austin B. Lewis RECORDER'S USE 8000 S.E. Stark St. Record of Deeds of said county. Portland, Oregon 97215 Witness my hand and seal of County affixed. NAME, ADDRESS, ZIP Until a change is requested all fax statements shall be sent to the following address. In. D. Milne By Sumeth Afto A Deputy Same as previously sent. NAME, ADDRESS, ZI Fee \$3.50