MOT # 1525

## PARTIAL RELEASE OF REAL ESTATE MORTGAGE

72236

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## (FLB No.

THIS CERTIFIES that THE FEDERAL LAND BANK OF SPOKANE, a corporation organized and existing under the laws of the United States, for and in consideration of the sum of ONE DOLLAR and other good and valuable consideration, hereby releases from the lien of that certain mortgage, executed by Carl A. Rajnus and Virginia Mae Rajnus, husband and wife

to THE FEDERAL LAND BANK OF SPOKANE, dated May 10 . 19 78 and recorded as instrument No. 50417 in Book M78 \_\_\_\_\_ of Mortgages on page \_\_\_\_\_\_ 13262\_\_\_\_ records of <u>Klamath</u> \_County, State of \_\_Oregon\_\_ that part of the property covered by said mortgage, described as follows:

Beginning at a point located 450.67 feet East of the intersection of Sections 19, 20, 29 and 30, Township 40 South, Range 12 East Willamette Meridian; thence South 58°12'34" 35 East along the existing fence line to the east line of the NW4XNW4 of Section 29; thence North to the North line of the NW4NW4 of Section 29; thence West to the point of beginning.

The NW4SW4, the Westerly 800 feet of the SW4NW4 and the NE4SW4, Excepting therefrom the Easterly 132 feet thereof, all in Section 29, Township 40 South, Range 12 East of the Willamette Meridian.

ALSO EXCEPT a 30 foot easement along the Westerly edge of the NWXSWX and 30 foot easement along Westerly edge of the Westerly 800 feet of the SW4NW4 of Section 29, Township 40 South, Range 12 East Willamette Meridian. Klamath County, Oregon

It is expressly understood that this release shall not in any way affect or impair the right of THE FEDERAL LAND BANK OF SPOKANE to hold under the said mortgage and as security for the sum remaining due thereon the remainder of the premises therein conveyed and not hereby released.

IN TESTIMONY WHEREOF, said corporation has caused its name to be signed hereto and its corporate seal to be affixed this <u>8th</u> \_\_\_\_day of \_\_\_\_August\_\_ \_\_\_\_\_, 19\_79\_\_

THE FEDERAL LAND BANK OF SPOKANE

Shirley Dunsmore Authoriz G Agent

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STATE OF WASHINGTON,

COUNTY OF SPOKANE.

\_ , 19\_79\_, before me personally appeared 8th On this. \_day of \_\_\_\_August Shirley Dunsmore , to me known to be an authorized agent of the corporation that executed the within instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, and on oath stated that (s)he was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation. ÷

IN WEINESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.

Approved

Document No.

Notary Public residing at Spokane

brrat

Deputy.

STATE OF. ORIGON

County of \_\_\_\_\_Klamath\_

\_\_\_\_\_ M, at the request of \_\_\_\_\_

I hereby certify that the within instrument was filed for record in the office of the County\_\_\_Clerk\_\_\_ of said County on the 13th day of August A.D. 19 79, at 11 o'clock and 36 minutes, , and recorded as instrument No. 72236 in Book

\_1179\_\_\_ of Mortgages on page 19190\_\_\_. Ma. D. Milne Mail\_to\_ County\_Clerk Jalls, Cl

FLB F3 53a (Rev. 3-78)

Fee \$3.50