STATE ACCIDENT INSURANCE FUND

P J P, INC.

M Vol. 79 Page 19289. 392403-92 (3 Claimant, ) CLAIM VS ) To ORS 656. 566 In the County of Klamath

72296

Defendant

Notice is hereby given that the State Accident Insurance Fund of Oregon claims a lien on the following described property:

ALL REAL AND PERSONAL PROPERTY SITUATED IN THE COUNTY OF KLAMATH

for the following amount due the Industrial Accident Fund on account of the employment of workmen by the above-named defendant during the period October 20 through December 31, 1978, in the occupation of Extended Computer V. 1978,

Penalty Interest	\$ 837.73	
	83.77	
	46.12	
Less payments and othe	\$ 967.62	

together with interest at the rate of one percent per month from the 1st day of

August , 19 70, on the sum of \$ 630.02 Written demand for the amount of employer and workmen's contributions then due for the above period was made on said defendant on <u>February 20</u> , 19 79, and said defendant failed to pay said amount within thirty days after said written demand and was thereby in default and subject to the above penalty and interest. No portion of the amounts due during said period for employer or workmen's contributions, penalty or interest has been paid nor are there any credits against same except as indicated above.

FUND SEAL STATE OF OREGON ) County of Marion)

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STATE ACCIDENT INSURANCE FUND

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I, <u>H. N. Wineland</u>, being first duly sworn on oath depose and say that I am Credit Manager of claimant Fund, and that I am familiar with the above Notice of Lien Claim, that I have authority to execute said Notice, and that the matters set forth therein are true.

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Subscribed and sworn to before me this 30th day of July 1979

Notary Public for Oregon

My Commission expires \_\_\_\_\_AUG 3 1 1982

STATE OF OREGON; COUNTY OF KLAMATH; ss.

NOTARY

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 $FEE_{-}^{$3.00}$ 

I hereby certify that the within instrument was received and filed for record on the <u>14ch</u> day of <u>August</u> A.D., 19 79 at 10:47 o'clock <u>A</u> M., and duly recorded in Vol. <u>M79</u> of <u>Mechanics Liens</u> on Page 19239

WM. D., MILNE, County/Clerk Deputy