ARIZONA **IDAHO** MONTANA NEW MEXICO OREGON UTAH WASHINGTON WYOMING

Loan No. 2 063 875

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Release of Mortgage

The note, secured by a mortgage executed by

72363

LOUIS LEROY BOGART and ROSEMARY BOGART, husband and wife,

to THE PRUDENTIAL INSURANCE COMPANY OF AMERICA, which said mortgage was dated January 19, 1955 160 , recorded in Book of Mortgages, Page 275 , of the records in the Office for recording mortgages in Klamath County, State of Oregon , has been fully paid and satisfied, and such mortgage is hereby declared fully paid, satisfied and released.

IN WITNESS WHEREOF, THE PRUDENTIAL INSURANCE COMPANY OF AMERICA has executed this release by its Vice President and affixed its corporate seal this 27th day of July , 1979



THE PRUDENTIAL INSURANCE COMPANY OF AMERICA

E. T. WHITNEY By..... Vice President

STATE OF CALIFORNIA

COUNTY OF LOS ANGELES

On this 27th day of July , 1979 , before me personally appeared to me known to be the Vice President of the corporation that executed the within and foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation for the uses and purposes therein mentioned, and on oath stated that he was authorized to execute said instrument by the Board of Directors of said corporation, and that the seal affixed is the corporate seal of said corporation.

ss.:

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the aut' day and year first above written.

Armeniz Bogent 915 Homulale M. E. KADEL NOTARY PUBLIC - CALIFORNIA PRINCIPAL OFFICE IN LOS ANGELES COUNTY My Commission Expires December 5, 1981	Ma E A- al
	Notary Public in and for the County of Los Angeles, State of California
My Commission expires:	
STATE OF OREGON; COUNTY OF KLAMATH; ss.	
I hereby certify that the within instrument was received	ed and filed for record on the <u>15th</u> day of
I hereby certify that the within instrument was received <u>August</u> A.D., 19 <u>79</u> at <u>8.56</u> o'clock of <u>Nortgages</u> on Page <u>19399</u> FEE <u>\$3.50</u>	ed and filed for record on the <u>15th</u> day of <u>A</u> M., and duly recorded in Vol <u>'170</u> , WM. D. MILNE, County Clerk