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**STATE OF OREGON**  
**UNIFORM COMMERCIAL CODE—FINANCING STATEMENT—FORM UCC-1**

**INSTRUCTIONS:**

1. PLEASE TYPE THIS FORM. DO NOT FOLD FOR MAILING.
2. Remove Secured Party and Debtor copies and send other 3 copies with interleaved carbon paper intact to the filing officer. Enclose filing fee of \$1.00.
3. When filing is to be with more than one office, Form UCC-2 may be placed over this set to avoid double typing. The Form UCC-1 should be forwarded to the Secretary of State and Form UCC-2 filed with the County Clerk or Recorder, as the case may be.
4. If the space provided for any item(s) on the form is inadequate the item(s) should be continued on additional sheets, preferably 5" x 8" or 8" x 10". Only one copy of each additional sheet need be presented to the filing officer with a set of three copies of the financing statement. Long schedules of collateral, indentures, etc., may be on any size paper that is convenient for the Secured Party.
5. When a copy of the security agreement is used as a financing statement, it is requested that it be accompanied by a completed but unsigned set of these forms, without extra fee.
6. At the time of original filing, filing officer should return 2nd copy as an acknowledgment. At a later time, Secured Party may date and sign termination legend and use third copy as a Termination Statement, or he may use Form UCC-3 as a Termination Statement.

This FINANCING STATEMENT is presented to filing officer for filing pursuant to the Uniform Commercial Code. 3. Maturity Date: (if any)

**1A. Debtor(s):**

SHORT, Mike and Bessie D.

**2A. Secured Party(ies):**

UNITED CALIFORNIA BANK

Filing Office (Date, time, number and filing office):

**1B. Mailing Address(es):**P O Box 117  
Macdoel Calif 96058**2B. Address of Secured Party from which security information obtainable:**P O Box 158  
Dorris California 96023

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4. This financing statement covers the following type(s) of property. (If collateral is crops growing or to be grown, or goods which are or are to become fixtures, give description reasonably identifying the real estate.):

All crops now growing and including all crops now or hereafter planted, growing matured or harvested on the property described on attached Financing Statement  
 Collateral Description (Crops).

3A. Assignee of Secured Party (ies), if any:

5B. Address of Assignee from which security information obtainable:

Check ☒ if covered: ☒ Proceeds of Collateral are also covered. ☒ Products of Collateral are also covered. No. of additional sheets attached **1**

Filed with: ☐ SECRETARY OF STATE: ☐ RECORDER ☒ COUNTY CLERK OF Klamath COUNTY:

*Mike Short*  
 By: *Bessie D. Short*  
 Signature(s) of Debtor(s)

UNITED CALIFORNIA BANK  
 By: *R. Fitch* R. Fitch, Mgr.  
 Signature(s) of Secured Party(ies) or Assignee(s)

FILING OFFICER—ALPHABETICAL

This form of financing statement is approved by the Secretary of State.

STANDARD FORM—UNIFORM COMMERCIAL CODE—FORM UCC-1

# FINANCING STATEMENT COLLATERAL DESCRIPTION (CROPS)

19670

DEBTOR SHORT, Mike and Bessie D.

Item No. 6 (Continued)

All crops including but not limited to all crops now or hereafter planted, growing, matured or harvested on the property located at See below

Mike and Bessie D. Short, title to which is held in the name of

including but not limited to all seeds, propagative portions of plants, fertilizers and pesticides; all inventory of every kind including but not limited to all irrigation and water rights or privileges, allotments, leases, licenses, all rights to brands and marks, all shares and other interests in any marketing associations, and all shipping rights; all fixtures and equipment, including but not limited to vehicles, water and irrigation equipment and all other equipment located or used on said property; all accounts and chattel paper arising from the sale of farm products or inventory, the sale or lease of fixtures, equipment and vehicles, or for services rendered.

A duplicate copy of this financing statement is to be recorded in the office of the County Recorder where a mortgage on the above referenced real estate would be recorded and a duplicate copy is to be filed with the California Secretary of State.

T38S, R10E, Willamette Meridian  
S $\frac{1}{2}$  Section 10

All Section 15

Section 22, portion of NW $\frac{1}{4}$  lying north of Swan Lake Road

All in Klamath County, Oregon

June 7, 1979

Mike Short  
Bessie D. Short

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 17th day of August A.D., 1979 at 1:56 o'clock P M., and duly recorded in Vol. 1179 of Mortgages on Page 19669.

FEE \$7.00

WM. D. MILNE, County Clerk

By Bernice D. Helver Deputy