2615 Patterson

Klamath Falls, OR 97601

## SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, That Klamath First Federal Savings and Loan Association, a corporation, duly incorporated, organized and existing under and by virtue of the laws of the United States of American with its principal office at Klamath Falls, Oregon, owner and holder of the Mortgage and the obligation hereinafter described, does hereby certify and declare that a certain Mortgage, bearing the date Association, the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath ..... State of Oregon, book M78.... of Mortgages on Page ...24533 on the 31st.... day

together with the debt thereby secured, is fully paid, satisfied and discharged.

	IN WITNESS WHEREOF, Kla lawful corporate seal to be hereus	math First I	Federal Savings and	l Loan Association.	mortgagee has caused :4
	lawful corporate seal to be hereus and Secretary this15th d	ay of Aug	ind its name to be h Just 19 79.	ereto subscribed by at Klamath Falls,	the hands of its Presiden Oregon.
					DLOAN ASSOCIATION
			Vans	7	
		Ву		5/1000	you
		Ву	James	President Co. Z	ehr.
				Secretary	
ಜ	STATE OF OREGON County of Klamath Ss.				
ري. دري	On this 20th. day of .C.  D. Bocchi, both to me personally k	lugu	et. 19.79 be	fore me appeared v	
<u>.</u>	1 1 coluent, and he, the said James	O D D1			alu van 5. Mollison is tha
64	Association, the within named Com-		- Journally	or gramam tital te	ederal Savings and Loop
=======================================	said corporation, and that the said of its Board of Directors, and Van act and deed of said corporation.	S. Mollison a	was signed and sea and James D. Bocchi	led in behalf of said acknowledged said	corporation by authority instrument to be the free
573					
•					
	West March	I	N TESTIMONY WH	EREOF, I have her	eunto set my hand and
		а	Jonnelai se	ar the day and year	last above written
1 1 2			Aucke.	Durens	
	The second second	N M	1003FV P110110 ton (1m/	es 5-14.	
	STATE OF OREGON County of Klamath ss.				(1) (1) (1) (1) (2) (1) (1) (1) (1) (2) (1) (1) (1)
	I certify that the within instrum	nent was re	ceived for record o-	n_ 21st,	Angust 70
	I certify that the within instrum at .3:36 o.clock .P.M., and said County.	recorded in	book	on page 1966	Record of Mortgages for
	Witness my hand and seal of Co	unty affixed	Un D M	1120	
promise and		amxou	· · · · · · · · · · · · · · · · · · ·	County Clerk-Recor	**************************************
<u> </u>		By	Derne		uor.
After i	recording mail to: d Mrs. Andrew Harkey	- <b>, ,,</b>	Fee \$3.5		rd
2615 Da				And the second of the second of the second	