OREGON

| KNOW ALL MEN BY THESE PRESENTS, the laws of the United States of America, with its p | that the undersign | ed Production Cre | edit Associat | ion, a Corporation, | organized and existing under |
|--|--|--|------------------------|------------------------|--------------------------------|
| the following described Real Estate | rincipal office at | Marla E E | Manu Di | th Woodlaw | ereby certify and declare that |
| the following described Real Estate mortgages, made | e and executed by | merre n. d | Platy Kt | ich woodley, | 11/W as Mortgagor, |
| to the said Production Credit Association as Mortga | igee, are, together w | vith the debts ther | eby secured, BOOK & | | |
| 8-19-77 9-29-77 | Klamath | Oregon | M77 | 18282 | \$30,000,00 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| IN WITNESS WHEREOF, the said association | on has caused these | e presents to be o | executed and | its corporate seal | to be hereunto affixed by its |
| proper officer thereunto duly authorized, this | 22nd | . of August | | 10 | |
| (55) (8년 | | КТ.АМАТН | • | \$BODUCTION | |
| [SEAL] | | KLAMATH | UV | M. W. This | CREDIT ASSOCIATION |
| STATE OF OREGON | | | Pre | esident' | ीं रहा प्राप्त वि |
| County of Klamath ss. | | WLEDGMENT | | | |
| On this 22nd day of August | | , 19, | before me th | e undersigned Nota | ry Public, personally appeared |
| Don W. Krider _Treasurer of the above named association, a corporation that said instrument was signed and sealed in behalf be its voluntary act and deed. IN WITNESS WHEREOF, I hereunto set my | ion, and that the sca of said corporation | , who, being du I affixed to the for a by authority of i | ly sworn, did | say that he is an off | icer, to-wit, the President |
| And the state of t | | ******* | Notary Pub | lic for the state of O | Pregon. |
| [SEAL] | | | My Commi | ssion expires | 10-18-82 |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | | |
| | | | | KLAMATH; 85. | |
| XC10 | ad for reco | rd at request | of | anath County | Title Co. |
| | nis <u>23rd</u> d | ay of <u>Augu</u> | st | A. D. 197 <u>↑</u> . (| at :11 o'clock" M., an |
| | fully recorded | in Vol. 1179 | , of | Mortgages | on Page 20094 |
| | | | | , Wm D. | MILNE, County Cles |
| | | | 8 | v Derretha | A fatoch |
| | | . Fee \$3 | 50 | | |