72810

ASSIGNMENT OF MORTGAGE

Vol. 79 Page 20111

KNOW ALL MEN BY THESE PRESENTS, that PACIFIC WEST MORTGAGE CO., an Oregon corporation, First Party, for valuable consideration to it paid does hereby sell and assign to <u>ALAN BELL or SHELBY BELL, as joint tenants</u>

with right of survivorship, but not as tenants in common the party of the Second Part, that certain mortgage (and the obligation thereby secured) dated ______October 9 _____, 19 78 , made and executed

by <u>SEVERINO ALVAREZ and NELLIE ALVAREZ</u>, aka NELLIE M. ALVAREZ,

husband and wife

to secure t	he payment of the	Cum of Co			
which coid	regenere or the	sum or \$9	,000,00	, with int	O M O P I
oulu	moreyage was recor	ded in	777	/ WICH LIN	erest;
Oregon on	October	aca III	Klamath	County.	State of
	October 9	1978	in Book M	70	beate of
or as filed	reel number 56		TH DOOK M	1/8 , Paq	e 22491 .
County.		366 ,	Record of	Mortgages of	
				moregages of	Sala
	3.175			the second s	1

TO HAVE AND TO HOLD the same unto the said Second Party and his heirs and assigns, for his use and benefit, and First Party does hereby covenant with Second Party that it is the lawful owner of said note and mortgage and has good right to transfer the same.

By order of the Board of Directors, with the seal of said Corporation, this <u>21st</u> day of <u>August</u>, 1979.

Bv:

PACIFIC WEST MORPGAGE CO.

STATE OF OREGON

22

County of Marion

On this <u>21st</u> day of <u>August</u>, 1979, personally appeared <u>K. Hansen</u>, and acknowledged that he is the <u>Secretary</u>-asurer of PACIFIC WEST MORTGAGE CO., and that this, assignment J. K. Hansen Treasurer was signed and sealed as the free act of said Corporation by authority of its Board of Directors.

Notary Public for Oregon My Commission Expires:

Sechetary

11-20-81

After Recording return to:

Pacific West Mortgage Co. P. O. Box 497 Stayton, OR 97383

#1857

FEE.

25%

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 23ml day of August A.D., 19 70 at 2:00 o'clock P M., and duly recorded in Vol 270 of...

Mortgages _____on Page <u>20111</u> \$3.50

WM. D., MILNE, County Clerk Firmetha A hels th By_ Deputy