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| DE CONTRACTOR DE | red of Reconveyance Vol. 79 Page 20007   |
|--|--|
| The undersigned trustee or successor tru   | ustee under that certain trust deed dated. March 1, 1979,  |
| executed and delivered by Charles A.   | Cleland as grantor and recorded on   |
| March 1 , 19.79 , in l   | bookM79 at page4594 of the Mortgage Records of   |
| Klamath County, Oregon, co   | onveying real property situated in said county described as follows:   |
|  | 2, and all of Lot 11, Block 27, WEST   |
|  | 그는 그는 그는 이 그를 가장하고 있었다. 그 이 그를 가지 않는 것이 없다.  |
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|  | 하다 그 그 이 그리면 하는 맛있다. 그리고 그리고 하는 사람들은   |
|  | 그 이 나는 그 존대하다 있었다. 한 사람이 막혔다고요.  |
|  | 그는 그는 그를 화물로 있다면 하는 이번 수지 않는   |
|  |  |
| premises, reciting that the obligation secured   | eficiaries under said trust deed a written request to reconvey said by said trust deed has been fully paid and performed, does grant, ovenant or warranty, express or implied, to the person or persons d by the undersigned in said premises.                             |
| IN WITNESS WHEREOF, the undersigits officers duly authorized thereunto by ord  | ned trustee has caused its corporate name be signed hercunder by<br>ler of its Board of Directors.   |
| DATED: August 27 , 19 79   | TRANSAMERICA TITLE INSURANCE COMPANY   |
|  | Assistant Secretary  |
|  |  |
|  | STATE OF OREGON, County of Klamath ) ss.  August 27 1979   |
|  | Personally appeared Andrew A. Patterson  |
|  |  |
|  | say that he is the Assistant Secretary of Transamerica Title Insurance Co., a corporation, and that said instrument was signed on behalf of said corporation by authority of its board of directors; and he acknowledged said instrument to be its voluntary act and deed. |
|  | Before me:   |
|  | The trade  |
|  | Notor Public for Oregon SEAL)  My commission expires:  |
|  | STATE OF OREGON,   |
| TRUSTEE'S DEED OF RECONVEYANCE   | ss.  |
| TRANSAMERICA TITLE   | County of Klamath)  I certify that the within instru-  |
| INSURANCE COMPANY  | ment was received for record on the 27thlay of August 1979.  |
| <b>TO</b>  | at 10:45 o'clock M., and recorded in book M79 on page 20307  |
|  | Record of Mortgages of said County.  |
|  | Witness my hand and seal of  |
| AFTER RECORDING RETURN TO  | County affixed.  |
| KFF-Main   | Wn. D. Milne   |
|  | By Suntale Linch Deputy  |
|  | Fee \$3.50   |