

NOTICE OF SEPARATION FROM U. S. NAVAL SERVICE

Vol.

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1. SERIAL OR FILE NO. & NAME (LAST) (FIRST) (MIDDLE)	2. RATE AND CLASS/OR	3. PLACE OF SEPARATION
632 25 22 Malcomb, Robert Wayne Gunner's mate, second class V6 138 S. third St., Yucaipa, Calif. E.O. Malcomb San Bernardino County		PSC MOB TI SAN PEDRO, CALIF.
4. PERMANENT ADDRESS FOR MAILING PURPOSES	5. CHARACTER OF SEPARATION	
	Honorable	
	7. ADDRESS FROM WHICH EMPLOYMENT WILL BE SOUGHT	
	Same as #4	

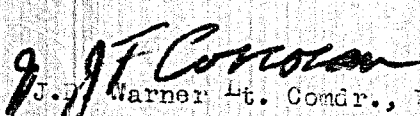
6. RACE	7. SEX	8. MARITAL STATUS	9. U.S. CITIZEN (YES OR NO)	10. DATE AND PLACE OF BIRTH
W	M	Married	yes	9-25-19 Berthold, N.D.
11. REGISTERED	12. SELECTIVE SERVICE BOARD OF REGISTRATION	13. HOME ADDRESS AT TIME OF ENTRY INTO SERVICE		
☒ YES ☐ NO	Redlands, Calif.	Same as #4		

14. MEANS OF ENTRY (INDICATE BY CHECK IN APPROPRIATE BOX)	15. DATE OF ENTRY INTO ACTIVE SERVICE	16. NET SERVICE (FOR PAY PURPOSES) (YRS., MOS., DAYS)
☒ ENLISTED ☐ INDUCTED ☐ COMMISSIONED	1/7/42	03-09-19
DATE 1/7/42	DATE	
17. QUALIFICATIONS, CERTIFICATES HELD, ETC.	18. PLACE OF ENTRY INTO ACTIVE SERVICE	
None	Los Angeles, Calif.	

19. RATINGS HELD	20. FOREIGN AND/OR SEA SERVICE WORLD WAR II
AS S2c Slc GM3c CM2c	☒ YES ☐ NO
21. SERVICE (VESSELS AND STATIONS SERVED ON)	
USNITS, San Diego, Calif. AGC, Pac, San Francisco, Calif.	

22. SERVICE SCHOOLS COMPLETED	23. WEEKS
None	
APPLICATION FOR READJUSTMENT ALLOWANCE U.S. DEPARTMENT OF EMPLOYMENT DATE JAN 22 1945 San Bernardino, California	

24. PAY INSURANCE	25. IF PREMIUM IS NOT PAID WHEN DUE OR WHEN THE PREMIUM OF THE U. S. AND FORWARD TO COLLECTOR'S SUBDIVISION, VETERAN'S ADMINISTRATION, WASHINGTON 25, D. C.	26. EFFECTIVE MONTH OF ALLOWMENT/CONTINUANCE	27. AMOUNT OF PREMIUM DUE EACH MONTH	28. INTENTION OF VETERAN TO CONTINUE INS.
YES		10/45	11/45	yes
29. TOTAL PAYMENT UPON DISCHARGE	30. TRAVEL OR MILEAGE ALLOWANCE INCLUDED IN TOTAL PAYMENT	31. INITIAL MUSTERING OUT PAY	32. NAME OF DISBURSING OFFICER	
70.46	4.15	\$100	Lt.(jg)G.L. OWENS, (SG) USN	

33. REMARKS	34. SIGNATURE (BY DIRECTION OF COMMANDING OFFICER)
Point System Asiatic-Pacific American Area	 J. J. Corcoran Lt. Comdr., USNR

35. NAME AND ADDRESS OF LAST EMPLOYER	36. DATES OF LAST EMPLOYMENT	37. MAIN CIVILIAN OCCUPATION AND D. O. T. NO.
E.G. Malcomb, 138 So. 3rd, St., Yucaipa, Calif.	FROM 12-37 TO 1-7-42	Farm Hand-General 3-16.10

38. JOB PREFERENCE (LIST TYPE, LOCALITY, AND GENERAL AREA)	39. PREFERENCE FOR ADDITIONAL TRAINING (TYPE OF TRAINING)
Same as #38	Wachinist
40. NON-SERVICE EDUL (YRS. SUCCESSFULLY COMPLETED)	41. VOCATIONAL OR TRADE COURSES (NATURE AND LENGTH OF COURSE)
GRAM. 8 H.S. 0 COLL. 0	None

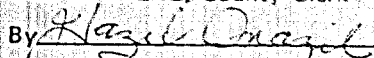
42. DEGREES	43. MAJOR COURSE OR FIELD
0	None
44. RIGHT INDEX FINGERPRINT	45. OFF DUTY EDUCATIONAL COURSES COMPLETED
None	10/25/45
46. DATE OF SEPARATION	47. SIGNATURE OF PERSON BEING SEPARATED
	Robert Wayne Malcomb

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 27th day of AUGUST A.D. 19 79 at 3:51 o'clock P.M., and duly recorded in Vol. M 79 of DISCHARGES on Page 20415.

FEE NONE

WM. D. MILNE, County Clerk

By  Deputy