

Deputy

KNOW ALL MEN BY THESE PRESENTS, That GRACE L.

hereinafter called the grantor, for the consideration hereinafter stated, to grantor paid by CHARLES H. MINER AND BETTY A. MINER, husband and wife the grantee, does hereby grant, bargain, sell and convey unto the said grantee and grantee's heirs, successors and assigns, that certain real property, with the tenements, hereditaments and appurtenances thereunto belonging or appertaining, situated in the County of Klamath and State of Oregon, described as follows, to-wit:

(See attached legal description)

NAME, ADDRESS, ZIP

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

To Have and to Hold the same unto the said grantee and grantee's heirs, successors and assigns forever. And said grantor hereby covenants to and with said grantee and grantee's heirs, successors and assigns, that grantor is lawfully seized in fee simple of the above granted premises, free from all encumbrances

grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumorances. The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 1.00 OHowever, the -actual consideration consists of or includes other property or value fiven or promised which is the whole consideration (inficate which). (1

In constraing this deed and where the conte	nce between the symbols ©, it not applicable, should be deleted. See ORS 93.030.) at so requires, the singular includes the plural and all grammatical reof apply equally to corporations and to individuals.
In Witness Whereof, the grantor has execute	d this instrument this 3/ day of July 19 79
if a corporate grantor, it has caused its name to be	e signed and seal affixed by its officers, duly authorized thereto by
order of its board of directors.	N Section will scal arrived by its officers, duty authorized thereto by
	\mathcal{X} \mathcal{Y}
M availed by a see	GRACE L. WISEMAN
(If executed by a corporation, affix corporate seal)	. CRACE L. WISEPAN
	The min alichards and a few annual is a life in a few and
STATE OF OREGON, ()	STATE OF OREGON, County of
County of Mamath ss.) ss.
July 3/2017(C.77)	Personally appeared and and
, 19-10	reisonary appeared
	who, being duly sworn,
Personally appeared the above named	each for himself and not one for the other, did say that the tormer is the
Grace L. Wiseman	president and that the latter is the
Company of the second of the s	secretary of
and acknowledged the foregoing instru-	, a corporation,
ment-to be voluntary act and dead	and that the seal affixed to the foregoing instrument is the corporation of said corporation and that said instrument was signed and scaled in be-
	I tall of said corporation by authority of its board of dispotants and analysis
Before the:	them acknowledged said instrument to be its voluntary act and deed. Before me:
(OFFICIAL SHORT	(OFFICIAL
Notary Public for Oregon	SEAL
	Notary Public for Oregon
My commission expires:	My commission expires:
means making assume and the second states of the second second	STATE OF OREGON,
Wiseman	**************************************
GRANTOR'S NAME AND ADDRESS	ct of County of
lner	I certify that the within instru-
	ment was received for record on the
The state of the s	day of
GRANTEE'S NAME AND ADDRESS	at pclock M and recorded
After recording return to:	space reserved in book on page or as
Mr. and Mrs. Charles H. Miner	
Star Pouto 1	
Star Route 1	Witness my hand and seal of
Dairy, OR 97625	
	County affixed
	Gounty affixed
Until a change is requested all tax statements shall be sent to the following as	County affixed.
	County affixed.

All that portion of real property situated in Section 33, T.38S., R.11½E., W.M., County of Klamath, State of Oregon, more particularly described as follows:

20498B

Commencing at a point on the one-sixteenth section line from which the Southwest corner of the S.E.1 of the S.E.1, said Section 33, bears S00°13'15"W, 1,322.60 feet. Thence, N00°13'15"E, 1,236.98 feet to the true point of beginning.

Thence, N00° 13'15"E, 210.00 feet.
Thence, East 207.50 feet.
Thence, S00°13'15"W, 210.00 feet.
Thence, West 207.50 feet to the true point of beginning, containing 1.00 acres more or less.

STATE OF OREGON; COUNTY OF KLAMATH; ss.

i e	within instrument was received and filed for record on the 28th day	of
AugustA.D 19	79 at 3:23 o'clock P.M., and duly recorded in Vol M79	_,
	on Page 20498 . wm. D. MILNE, County Clerk	
FFF \$7.00	By Normethan Afolisch Deputy	/