

Recordation requested by:

Vol. <sup>m</sup> 71 Page 20612

After recordation, return to: Glenn J. and Arlene Q. Chapman  
5556 Villa Dr.  
Klamath Falls, OR 97601

Return by: Mail ( ) Pickup ( )

SATISFACTION OF MORTGAGE

FNMA NO. 1-36-283-920-4  
File # 100935

49  
149  
25  
1979 AUG 25 PM 2  
FEDERAL NATIONAL MORTGAGE ASSOCIATION, a corporation organized and existing under the laws of the United States, does hereby release and satisfy in full that certain mortgage dated February 10, 1960, executed by \_\_\_\_\_  
Roger F. Anderson and Mary A. Anderson, in favor of \_\_\_\_\_  
Commerce Investment, Inc.  
recorded \_\_\_\_\_, as Document Number 48377, in Volume \_\_\_\_\_  
194, Page 632, in the office of the County \_\_\_\_\_  
of the County of Klamath, State of Oregon,  
and subsequently assigned to Federal National Mortgage Association.  
Dated AUG 3 1979  
FEDERAL NATIONAL MORTGAGE ASSOCIATION

FEDERAL NATIONAL MORTGAGE ASSOCIATION

By

Assistant Vice President  
DORNI V. PRICE

STATE OF CALIFORNIA )  
 ) ss  
COUNTY OF LOS ANGELES )

On AUG 3 1979, before me, the undersigned, a Notary Public in  
and for said County and State, personally appeared DORNI V. PRICE,  
known to me to be the Assistant Vice President of Federal National Mortgage  
Association, the Corporation that executed the within Instrument, known to me  
to be the person who executed the within Instrument on behalf of the Corporation  
therein named, and acknowledged to me that such Corporation executed the same  
pursuant to its by-laws.

WITNESS my hand and official seal.

Rosalind J. J. J.  
Notary Public in and for said County and State

LA-17 - F  
Rev. 1/25/72  
(1)



OFFICIAL SEAL  
ROSALIND JANOWSKY  
NOTARY PUBLIC - CALIFORNIA  
PRINCIPAL OFFICE IN  
LOS ANGELES COUNTY  
My Commission Expires Jan. 21 1983

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 29th day of August A.D., 19 79 at 2:49 o'clock P M., and duly recorded in Vol. M79 of Mortgages on Page 20612.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernard M. Holod Deputy