35-19/34 Vol. 79
BARGAIN AND SALE DEED COP Page 20957

KNOW ALL MEN BY THESE PRESENTS, that JAMES F. COONAN, MICHAEL COONAN and TERANCE COONAN, hereinafter called Grantors, for the consideration hereinafter stated, do hereby grant, bargain, sell and convey unto RICHARD J. SMITH, hereinafter called Grantee, and unto Grantee's heirs, successors and assigns all of that certain real unto belonging or in anywise appertaining, situated in the County of Klamath, State of Oregon, described as follows, to-wit:

As set forth in Exhibit "A" attached hereto.

TO HAVE AND TO HOLD the same unto the said Grantee and Grantee's heirs, successors and assigns forever.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$7,500.00.

		-11113	or dollar	s, is \$7,5	00.00	0. Party for this transfer, stated
	this	I 3(N WITNESS Oth day o	WHEREOF, the April	ne Gr	rantors have executed this instrument
.: :						James F. Coonan
हर्ने का						Michael Coman
7.						Terance Coop of Man
	STATE	OF	CALIFORNIA	Coun	ty of	E Santa Clara) ss.
		-				April 30 1070
5.6	THE STATE OF		TOTARY PURE	K. LOUDEN DE CALIFORNIA DE CLARA DE CLA	e his	ove named JAMES F. COONAN and acknowledged s voluntary act and deed. Notary Public for said County
		OF	Californi			V and State. My Comm. expires: Aug. 4 198
		Pe Lifi	rsonally a e foregoin	ppeared the	abo	ove named MICHAEL COONAN and acknow- be his voluntary act and deed.
			Girt s My Commission L	and County of M Markerson Pros Cot. 2 - 1979		Notary Public for said County and State. Mr. Comm
S	TATE:	OF_	California	. Count	∵wi Yof	San Frangisco))ss.
1	edged	Pe: the	csonally aper foregoing	ppeared the g instrumen	abov t to	ve named TERENCE COONAN and acknow- be his voluntary act and deed.
	ومعددات المعلق	Del	UDOTH NOTARY FUR CITY & C SAN FI My Communication Expires W	ALCHA POOR L PEOPLIS LIC-CALHORNIA & LIC-MATOR MANCISCO	lis	Notary Public for said/County and State. My Comm. expires 3/9/83

TOWNSHIP 37 SOUTH, RANGE 14 EAST WILLAMETTE MERIDIAN

Section 11: NYNW4SW4 and that portion of SEYNW4 and NE4SW4 described as follows: Beginning at the intersection of a fence line which runs east and west approximately through the center of said Section 11 with the Southwesterly line of the right of way of the Pelican Bay Lumber Company's logging railroad, which point is 50 feet Southwesterly at right angles to the center line of said logging railroad at Engineer's Station 60+82 and 1515 feet East from the quarter corner common to Sections 10 and 11 township and range aforesaid; thence South 39°40' East along said Southwesterly right of way line 388 feet to a point; thence Westerly along the arc of a curve to the left having a radius of 453.3 feet (a line produced radially to said arc through its point of beginning bears South 31°26' West) 274.4 feet; thence on the arc of a 386.3 foot radius curve to the left 237 feet; thence South 47°57' West 21 feet; thence along the arc of a 691.8 foot radius curve to the left 40 feet; thence North along the East line of the NW4SW4 of said Section 11, 90 feet; thence North 41°26' East 48 feet; thence Northerly along the arc of a 453.3 foot radius curve to the left 582.1 feet to a point; thence South 39°40' East along said Southwesterly right of way line 250 feet to the point of beginning, containing 2.08 acres, more or less.

Section 14: A strip of land 100 feet in width, being 50 feet on each side of the following described center line: Beginning at a point on the section line between Sections 11 and 14 Township 37 South, Range 14 E.W.M. which is 2446 feet East from the corner common to Sections 10, 11, 14 and 15 said township and range, which point is known as Location Station 33 and 92 of Pelican Bay Lumber Company's logging railroad; thence South along a 4° curve to the left 492 feet; thence South 21/2° East 250 feet; thence along a 4° curve to the right 350 feet; thence South 11° West 233 feet to a point on the South line of the NEWN of Section 14 which is 257 feet West of the North and South center line of said section, containing 3.04 acres, more or less.

Exhibit "A"

efern	Bund, ON
	Bund, OR
	TATE OF OREGON; COUNTY OF KLAMATH; 85.
	led for record at request of
	his 31st day of August A. D. 19 79at 3:38 clock PM., an
	uly recorded in Vol. M79, of Deeds on Page 2095
	Fee \$7.00 By Dinotha Afiloth
	Fee \$7.00 By 1000000000000000000000000000000000