

73536

## ASSIGNMENT OF CONTRACT

Vol. 79 Page 31347

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, has sold and assigned and hereby does grant, bargain, sell, assign and set over unto FRANK W. OHLUND and JANE A. OHLUND, as tenants in common, and not as husband and wife,

his heirs, successors and assigns, all of the vendor's right, title and interest in and to that certain contract for the sale of real estate dated July 29, 1977, between Clare Taylor as seller and

John S. Kronenberger (8-16-78 M-78, Page 18120)

Also see recording of Vendee-Buyer's interest, Pondella/Bailey, to Robert R. Richey et ux. as buyer, which contract is recorded in the Deed\* ~~XXXXXX~~ Records of Klamath County, Oregon, in book M77 at page 13762 or as file number , reel number (indicate which ) (reference to said recorded contract hereby being expressly made) together with all the right, title and interest of the undersigned in and to all moneys due and to become due thereon; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$10,212.55 with interest paid thereon to Aug. 1, 1979.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,500.

~~However, the actual consideration paid for this transfer, stated in terms of dollars, is \$ 8,500.~~

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: September 5, 1979

x *Clare Taylor*  
CLARE TAYLOR

(If executed by a corporation,  
affix corporate seal.)

STATE OF OREGON,

County of Klamath

September 5, 1979

Personally appeared the above named

Clare Taylor

and acknowledged the foregoing instrument to be his voluntary act and deed.

(OFFICIAL  
SEAL)

Before me:

Notary Public for Oregon

My commission expires: July 16, 1983

STATE OF OREGON, County of

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Personally appeared

and

each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires:

(OFFICIAL  
SEAL)

\*Strike whichever word not applicable. NOTE—The sentence between the symbols §, if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

CLARE TAYLOR  
Chiloquin, Ore. 97624

GRANTOR'S NAME AND ADDRESS

FRANK W. & JANE A. OHLUND  
P. O. Box 381,  
Chiloquin, Ore. 97624

GRANTEE'S NAME AND ADDRESS

After recording return to:

Frank W. Ohlund,  
P. O. Box 381,  
Chiloquin, Ore. 97624

NAME ADDRESS ZIP

Until a change is requested all tax statements shall be sent to the following address:

ROBERT R. & ELIZABETH L. RICHEY,  
324 Baker Street,  
Chiloquin, Ore. 97624

NAME ADDRESS ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 5th day of SEPTEMBER, 1979, at 4:12 o'clock P.M., and recorded in book M 77 on page 31347 or as file reel number 73536.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By *Clare Taylor* Deputy

FEE \$ 3.50