

1-1-74 73636

## ASSIGNMENT OF CONTRACT

Vol. M 79 Page 21397

KNOW ALL MEN BY THESE PRESENTS, That the undersigned, for the consideration hereinafter stated, hereby grants, bargains, sells, assigns and sets over unto HAROLD W. KLATT and IDA L. KLATT, husband and wife, not as tenants in common but as tenants by the entirety with right of survivorship title and interest in and to that certain attached, unrecorded contract dated June 5, 1975, between DANIEL L. PRICE, his heirs, successors and assigns all of the vendor's right, as seller, and FRANCIS N. HAMILTON & RHODIE E. HAMILTON, subsequently assigned to KARLA K. LOCKWOOD as buyer, for the sale and purchase of the following described real estate in Klamath County, Oregon: The W $\frac{1}{2}$ NE $\frac{1}{4}$ NW $\frac{1}{4}$  of Section 32, Township 37 South, Range 11 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

together with all the right, title and interest of the undersigned in and to all moneys due and to become due on said contract; the undersigned hereby expressly covenants and warrants to the assignee above named that the undersigned is the owner of the vendor's interest in the real estate described in said contract of sale and that the unpaid principal balance of the purchase price thereof is not less than \$8,938.60 with interest paid thereon to July 26, 1979.

The true and actual consideration paid for this transfer, stated in terms of dollars, is \$6,500.00. However, the actual consideration consists of or includes other property or value given or promised which is part of the consideration (indicate which).<sup>①</sup>

In construing this assignment, it is understood that if the context so requires, the singular shall be taken to mean and include the plural, the masculine shall include the feminine and the neuter and that generally all grammatical changes shall be made, assumed and implied to make the provisions hereof apply equally to one or more individuals and/or corporations.

IN WITNESS WHEREOF, the undersigned assignor has hereunto set his hand; if the undersigned is a corporation, it has caused its corporate seal to be affixed hereunto by its officers duly authorized thereunto by order of its board of directors.

DATED: 9-6-1979

TOWN &amp; COUNTRY MORTGAGE AND INVESTMENT COMPANY, INC.

by: Richard H. Marlatt, President

(If executed by a corporation, affix corporate seal.)

STATE OF OREGON,

County of \_\_\_\_\_

1979

Personally appeared the above named \_\_\_\_\_

and acknowledged the foregoing instrument to be \_\_\_\_\_ voluntary act and deed.

Before me:  
(OFFICIAL SEAL)

Notary Public for Oregon

My commission expires: \_\_\_\_\_

STATE OF OREGON, County of \_\_\_\_\_

Personally appeared Richard H. Marlatt

and who, being duly sworn, each for himself and not one for the other, did say that the former is the president and that the latter is the secretary of Town & Country Mortgage & Investment Company, Inc.

a corporation, and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed in behalf of said corporation by authority of its board of directors; and each of them acknowledged said instrument to be its voluntary act and deed.

Before me:

Notary Public for Oregon

My commission expires: 11-9-79

\*Strike whichever word not applicable. NOTE—The sentence between the symbols ( ) if not applicable, should be deleted. See ORS 93.030. If the contract is not already of record, it should be recorded, preferably in the Deed Records.

TOWN &amp; COUNTRY MORTGAGE &amp; INVESTMENT COMPANY

GRANTOR'S NAME AND ADDRESS

HAROLD W. KLATT and IDA L. KLATT

GRANTEE'S NAME AND ADDRESS

After recording return to:  
Investors Mortgage Co.  
P. O. Box 515  
Stayton, OR, 97383

NAME, ADDRESS, ZIP

Until a change is requested all tax statements shall be sent to the following address.

Karla K. Lockwood

NAME, ADDRESS, ZIP

STATE OF OREGON,

County of Klamath

I certify that the within instrument was received for record on the 7th day of SEPTEMBER, 1979, at 3:51 o'clock P. M., and recorded in book M 79 on page 21397 or as file/reel number 73636.

Record of Deeds of said county.

Witness my hand and seal of County affixed.

WM. D. MILNE

Recording Officer

By: Bernice L. Litch Deputy

FEE \$ 3.50

279 SEP 7 PM 3 51