

73705

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THIS FINANCING STATEMENT is presented to filing officer pursuant to the Uniform Commercial Code

1A. Debtor(s):

John C. Dykes

2A. Secured Party(ies):

Sears, Roebuck and Co.

Filing Officer Use Only

1B. Mailing Address(es):

6730 Beckton
Klamath Falls, OR2B. Address of Secured Party from which
security information obtainable
P.O. Box 1587
Medford, OR

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3. This financing statement covers the following types (or items) of property:

(The goods are to become fixtures on above) (The above timber is standing on _____) (The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on _____) (Strike what is inapplicable) (Describe real estate)

D/64/32 Garage Door Opener and Fence \$1,285.42

— Lot 11, Block 6 Tract 1003 Third addition to
Movina, Klamath County

And the financing statement is to be filed in the real estate records. If the debtor does not have an interest of records, the name of record owner is:

Check box if products of collateral are also covered ☐No. of additional sheets attached ☐

4A. Assignee of Secured Party(ies) if any:

4B. Address of Assignee from which
security information obtainable:

File with:

COUNTY REAL ESTATE FILING OFFICER Klamath COUNTY

TERMINATION STATEMENT—This statement of termination of financing is presented to a filing officer for filing pursuant to the Uniform Commercial Code. The Secured Party certifies that the Secured Party no longer claims a security interest under the financing statement bearing the file number shown above. (Fee \$2.00).

SEARS, ROEBUCK AND CO

By:

Signature(s) of Debtor(s)
Signature of Secured Party(ies) or Assignee(s)

*Signature(s) of Debtor(s) required in most cases.

Signature(s) of Secured Party(ies) in cases covered by ORS 79.4020.
FILING OFFICER - ACKNOWLEDGMENT

STATE OF OREGON; COUNTY OF KLAMATH; ss.

I hereby certify that the within instrument was received and filed for record on the 10th day of
September A.D., 19 79 at 1:08 o'clock P M., and duly recorded in Vol. M79
of Mortgages on Page 21514.

FEE \$3.50

WM. D. MILNE, County Clerk

By Bernard A. Hetcher Deputy